



It's real.

# City of Seguin

210 E. Gonzales Street  
Seguin TX, 78155

## Legislation Details

|                      |   |  |   |              |  |
|----------------------|---|--|---|--------------|--|
| <b>File #:</b>       | 19-357  | <b>Version:</b>                                      | 1 | <b>Name:</b> |  |
| <b>Type:</b>         | Resolution  | <b>Status:</b>                                       |   | Passed       |  |
| <b>File created:</b> | 10/7/2019   | <b>In control:</b>                                   |   | City Council |  |
| <b>On agenda:</b>    | 10/15/2019  | <b>Final action:</b>                                 |   | 10/15/2019   |  |
| <b>Title:</b>        | Resolution approving agreements between the City of Seguin and the following organizations that receive financial appropriation in the FY2020 Hotel Occupancy Tax Fund - Susan Caddell, Director of Finance |  |   |              |  |
|                      | a.  | Seguin Conservation Society                          |   |              |  |
|                      | b.  | Mid-Texas Symphony                                   |   |              |  |
|                      | c.  | Teatro de Artes de Juan Seguin                       |   |              |  |
|                      | d.  | Seguin-Guadalupe County Hispanic Chamber of Commerce |   |              |  |
|                      | e.  | Seguin Heritage Museum                               |   |              |  |
|                      | f.  | Guadalupe County Fair Association                    |   |              |  |
|                      | g.  | Seguin LULAC Council #682                            |   |              |  |
|                      | h.  | Seguin Area Chamber of Commerce                      |   |              |  |
|                      | i.  | Seguin Art League                                    |   |              |  |
|                      | j.  | The Fields of Huber Ranch, LLC                       |   |              |  |

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City Council memo on agreements 2020.pdf, 2. Civic organization contracts.pdf

| Date       | Ver. | Action By    | Action   | Result |
|------------|------|--------------|----------|--------|
| 10/15/2019 | 1    | City Council | approved | Pass   |