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## STATE OF TEXAS

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SEGUIN, TEXAS, AMENDING SEGUIN CODE OF ORDINANCES, APPENDIX C – FEE SCHEDULE, CHAPTER 86, SOLID WASTE, ARTICLE II, GARBAGE AND ARTICLE IV, CURBSIDE RECYCLING; PROVIDING A SEVERABILITY CLAUSE, AND AN EFFECTIVE DATE

**WHEREAS**, in accordance with their franchise agreement the City of Seguin has received a request from Progressive Waste Solutions to change the collection rates for solid waste services based on changes in fuel costs and in the consumer price index; and

**WHEREAS**, the City Council agrees that the requested change is appropriate, making it necessary to amend Appendix C – Fee Schedule for these services at the revised rates listed below.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Seguin, Texas:

**SECTION ONE,** The Seguin Code of Ordinances, Appendix C – Fee Schedule, Chapter 86, Solid Waste, Article II, Garbage is amended as follows (<u>underlining</u> indicates added text, <del>strikethrough</del> indicates deleted text):

Article II - Garbage

- (a) Monthly charge for residential garbage and trash collection plus a 13% administrative fee shall be added to the monthly charge
  - (1) One time per week

\$<del>12.59</del> \$12.80

**SECTION TWO.** The Seguin Code of Ordinances, Appendix C – Fee Schedule, Chapter 86, Solid Waste, Article IV, Curbside Recycling is amended as follows (<u>underlining</u> indicates added text, <del>strikethrough</del> indicates deleted text):

(a) Monthly charge for residential customers one time per week.........\$3.18 \$3.23

**SECTION THREE.** If any clause or provision of this Ordinance shall be deemed to be unenforceable for any reason, such unenforceable clause or provision shall be severed from the remaining portions of the Ordinance, which shall continue to have full force and effect.

**SECTION FOUR.** City Staff is hereby authorized to submit this Ordinance as a supplement to the Seguin Code of Ordinances.

SECTION FIVE. The changes in rates have an effective date of October 1, 2019.

**Passed and approved** on the first reading on the 19<sup>th</sup> day of November 2019. **Passed and approved** the second reading on the 3<sup>rd</sup> day of December 2019.

| Attest:                      | DON KEIL, MAYOR |  |
|------------------------------|-----------------|--|
| Naomi Manski, City Secretary |                 |  |