## **COUNTY OF GUADALUPE**

## AN ORDINANCE AMENDING THE ZONING ORDINANCE NUMBER 884 OF THE CITY OF SEGUIN, TEXAS, TO REASSIGN ZONING FOR, MORE FULLY DESCRIBED IN EXHIBIT A ATTACHED, (ZC 29-16)

WHEREAS, the property located between King and Lucille Streets, 19.449 acres +/-, Abstract 35, John Sowell Survey, more fully described in Exhibit A attached hereto and incorporated herein for all purposes (hereinafter "Property") is currently zoned as Duplex 2 and Agricultural Ranch; and

WHEREAS, the City of Seguin has determined that the designation of said property from Duplex 2 and Agricultural Ranch to Multifamily 3 and Duplex 2 is more appropriate for the existing land use; and

WHEREAS, the Planning and Zoning Commission of the City of Seguin has previously considered the request following notification to surrounding property owners and a public hearing as required by law; and

WHEREAS, the Planning and Zoning Commission has recommended that the application for change of designation to Multifamily 3 and Duplex 2 be approved; and

WHEREAS, the City Council has received the report of the Planning and Zoning Commission and conducted a public hearing thereon as required by law; and

WHEREAS, the City Council has considered the report of the Planning and Zoning Commission and the evidence and testimony of the property owners and surrounding property owners;

THEREFORE, BE IT ORDAINED by the City Council of the City of Seguin, Texas, as follows:

- 1. That the highest and best use of the property located between King and Lucille, 19.449 acres +/-, Abstract 35, John Sowell Survey, more fully described in Exhibit A attached hereto and incorporated herein for all purposes, is Duplex 2 and Multi-Family 3; and
- 2. Ordinance Number 884 is hereby amended by changing the zoning designation for said property from Duplex 2 and Agricultural Ranch to Multifamily 3 and Duplex 2; and
- 3. The Planning and Zoning Director of the City of Seguin is hereby directed to reflect the herein described changes on the zoning map of the City.

PASSED AND APPROVED on the first reading this **21st** day of **February**, **2017**. PASSED AND APPROVED on the second reading this **7th** day of **March**, **2017**.

ATTEST:	Don Keil, Mayor