

Memorandum

| То: | Mayor and City Council Members Douglas Faseler, City Manager |
|----------|-----------------------------------------------------------------|
| From: | Rick Cortes, Assistant City Manager |
| Subject: | Proposed Water and Wastewater Rate Adjustment |
| Date: | August 16, 2016 |
| | |

On March 3, 2015, city staff was authorized to enter into an agreement with Willdan Financial Services to develop a water & wastewater (W/WW) rate study for the City of Seguin. These studies help ensure that rates charged for service cover all costs of providing these services. One objective of these type of studies is to develop a long-term rate plan that will enable the City to recover sufficient funds to meet all operating and capital expenses, meet all debt service and coverage requirements, while at the same time minimizing the impact on the ratepayers.

The 2015 study resulted in a scheduled set of rates for both water & wastewater customers through FY 2019-20. Rates were recommended based on projected SSLGC rates, direct and indirect costs, and a Capital Improvement Program that would allow the City to make much needed infrastructure improvements to the City's water distribution, collection, and treatment systems.

Staff has been working with Mr. Jackson to determine if any W/WW rate adjustments would be necessary for the upcoming fiscal year. Unforeseen impacts such as the loss of SSLGC Tier 2 water sales to SAWS were taken into consideration. Additionally, the possible decision to move forward with the Guadalupe Project will impact proposed water rates for next fiscal year. Based on this information, Mr. Jackson is recommending an increase in water rates above the rates projected in the initial rate study. The wastewater rates are scheduled to increase in accordance with the rates submitted to Council during the 2015 Water & Wastewater rates presentation.

Base on the update to the original water & wastewater study, staff is recommending the following increase to both the Water and Wastewater rates:

ASSISTANT CITY MANAGER'S OFFICE

| | | Current | ctive -16 | Effective Oct-17 | Effective Oct-18 | | Effective Oct-19 |
|---------------------|--------------------|----------|--------------|---------------------|---------------------|-------|---------------------|
| WATER Rates | ATER Rates | | | | | | |
| | | | | | | | |
| Base Charge | | | | | | | |
| | Residential | \$ 20.14 | \$ 21.55 | \$ 22.30 | \$ 22.97 | ′\$ | 23.66 |
| Out | 26.50 | 28.36 | 29.35 | 30.23 | 3 | 31.13 | |
| Comm | nercial Industrial | 43.46 | 46.50 | 48.13 | 49.57 | , | 51.06 |
| Outs | ide Commercial | 43.46 | 46.50 | 48.13 | 49.57 | , | 51.06 |
| C | City Com & Res | 43.46 | 46.50 | 48.13 | 49.57 | , | 51.06 |
| Surface: Tyse | on 12263-21554 | 41.50 | 43.50 | 46.10 | 47.48 | 3 | 48.91 |
| Surfa | ace Rio Nogales | - | - | - | - | | - |
| | | | | | | | |
| Volume Rate | | | | | | | |
| Residential | | | | | | | |
| - | 10,000 | 3.50 | 3.75 | 3.88 | 3.99 | | 4.11 |
| 10,001 | 35,000 | 4.00 | 4.28 | 4.43 | 4.56 | 5 | 4.70 |
| 35,001 | Above | 4.50 | 4.82 | 4.98 | 5.13 | 3 | 5.29 |
| Commercial Indust | rial | | | | | | |
| - | 12,000,000 | 3.98 | 4.25 | 4.40 | 4.53 | 3 | 4.67 |
| 12,000,001 | Above | 3.39 | 3.63 | 3.76 | 3.87 | , | 3.99 |
| Outside Commercia | l | | | | | | |
| - | Above | 4.29 | 4.59 | 4.75 | 4.90 |) | 5.04 |
| City Com & Res | | | | | | | |
| - | 12,000,000 | 3.98 | 4.25 | 4.40 | 4.49 |) | 4.58 |
| 12,000,001 | Above | 3.39 | 3.63 | 3.76 | 3.83 | 3 | 3.91 |
| Surface: Tyson 1226 | 63-21554 | | | | | | |
| - | 12,000,000 | 2.98 | 3.19 | 3.30 | 3.36 | 6 | 3.43 |
| 12,000,001 | Above | 2.98 | 3.19 | 3.30 | 3.36 | 6 | 3.43 |
| Surface Rio Nogales | 5 | | | | | | |
| - | Above | 2.98 | 3.19 | 3.30 | 3.36 | 6 | 3.43 |
| Niagra | | | | | | | |
| - | Above | 2.98 | 3.19 | 3.30 | 3.36 | 6 | 3.43 |

| | с | urrent | Effective Oct-15 | | Effective Oct-16 | | Effective Oct-17 | | Effective Oct-18 | | Effective Oct-19 | |
|-----------------------------|----|--------|---------------------|-------|---------------------|-------|---------------------|-------|---------------------|-------|---------------------|-------|
| WASTEWATER Rates | | | | | | | | | | | | |
| Base Charge | | | | | | | | | | | | |
| Residential | \$ | 20.00 | \$ | 23.00 | \$ | 25.53 | \$ | 27.32 | \$ | 28.41 | \$ | 29.55 |
| Commerical | | 33.00 | | 37.95 | | 42.12 | | 45.07 | | 46.88 | | 48.75 |
| Niagra | | 33.00 | | 37.95 | | 42.12 | | 45.07 | | 46.88 | | 48.75 |
| Fixed Sewer Comm | | 48.00 | | 37.95 | | 42.12 | | 45.07 | | 46.88 | | 48.75 |
| Contracted Rate Metered CPS | | 33.00 | | 37.95 | | 42.12 | | 45.07 | | 46.88 | | 48.75 |
| Industrial | | 31.00 | | 37.95 | | 42.12 | | 45.07 | | 46.88 | | 48.75 |
| Continental Metered Sewer | | 33.00 | | 37.95 | | 42.12 | | 45.07 | | 46.88 | | 48.75 |
| City Meters | | 33.00 | | 37.95 | | 42.12 | | 45.07 | | 46.88 | | 48.75 |
| Springs Hill Residential S2 | | 34.00 | | 23.00 | | 25.53 | | 27.32 | | 28.41 | | 29.55 |
| Springs Hill Comm S3 & S4 | | 106.00 | | 37.95 | | 42.12 | | 45.07 | | 46.88 | | 48.75 |

| | | Current | | Effective Oct-15 | | Effective Oct-16 | | Effective Oct-17 | | Effective Oct-18 | | ective ct-19 |
|----------------------|------------|---------|------|---------------------|------|---------------------|------|---------------------|------|---------------------|------|-----------------|
| WASTEWATER Rates | ; | | | | | | | | | | | |
| Volume Rate per 1,0 | 00 Gallons | | | | | | | | | | | |
| Residential | | | | | | | | | | | | |
| 2,001 | Above | \$ | 3.00 | \$ | 3.45 | \$ | 3.83 | \$ | 4.10 | \$ | 4.26 | \$ 4.43 |
| Commerical | | | | | | | | | | | | |
| - | 8,000,000 | | 3.10 | | 3.57 | | 3.96 | | 4.23 | | 4.40 | 4.58 |
| 8,000,001 | Above | | 2.40 | | 2.76 | | 3.06 | | 3.28 | | 3.41 | 3.55 |
| Niagra | | | | | | | | | | | | |
| - | 8,000,000 | | 3.10 | | 3.57 | | 3.96 | | 4.23 | | 4.40 | 4.58 |
| 8,000,001 | Above | | 2.40 | | 2.76 | | 3.06 | | 3.28 | | 3.41 | 3.55 |
| Fixed Sewer Comm | | | | | | | | | | | | |
| 2,001 | Above | | - | | 3.57 | | 3.96 | | 4.23 | | 4.40 | 4.58 |
| Contracted Rate Met | ered CPS | | | | | | | | | | | |
| - | 8,000,000 | | 3.10 | | 3.45 | | 3.83 | | 4.10 | | 4.26 | 4.43 |
| 8,000,001 | Above | | 2.40 | | 2.65 | | 2.94 | | 3.14 | | 3.27 | 3.40 |
| Industrial | | | | | | | | | | | | |
| - | 8,000,000 | | 3.00 | | 3.45 | | 3.83 | | 4.10 | | 4.26 | 4.43 |
| 8,000,001 | Above | | 2.30 | | 2.65 | | 2.94 | | 3.14 | | 3.27 | 3.40 |
| City Meters | | | | | | | | | | | | |
| - | 8,000,000 | | 3.10 | | 3.57 | | 3.96 | | 4.23 | | 4.40 | 4.58 |
| 8,000,001 | Above | | 2.40 | | 2.76 | | 3.06 | | 3.28 | | 3.41 | 3.55 |
| Springs Hill Residen | tial S2 | | | | | | | | | | | |
| 2,001 | Above | | - | | 3.45 | | 3.83 | | 4.10 | | 4.26 | 4.43 |
| Springs Hill Comm S | 3 & S4 | | | | | | | | | | | |
| 2,001 | Above | | - | | 3.57 | | 3.96 | | 4.23 | | 4.40 | 4.58 |

PROPOSED WATER & WASTEWATER MONTHLY IMPACT

| | | | | Effective | | Effective | | Effective | | Ef | fective |
|-----------------------------------------------|-------|----|--------|-----------|--------|-----------|--------|-----------|--------------|----|---------|
| Water | WW | Οι | irrent | (| Oct-16 | Oct-17 | (| Oct-18 | ct-18 Oct-19 | | |
| Residential 5,000 2015 Rate Plan | 5,000 | \$ | 70.99 | \$ | 76.16 | \$ | 79.93 | \$ | 82.72 | \$ | 85.62 |
| 2016 Revised Plan | | | 70.99 | | 77.29 | | 81.29 | | 84.13 | | 87.06 |
| | | | | | | | | | | | |
| Residential 10,000 | 8,000 | | | | | | | | | | |
| 2015 Rate Plan | , | \$ | 98.84 | \$ | 105.85 | \$ | 110.97 | \$ | 114.82 | \$ | 118.80 |
| 2016 Revised I | Plan | | 98.84 | | 107.51 | | 112.97 | | 116.88 | | 120.92 |