



It's real.

ADVISORY BOARDS & COMMISSIONS APPLICATION

Name: TOM SEDLACEK

Street Address: 45 TROELL HOLLOW

City, State & Zip: SEGUIN, TX. 78155

Phone Number: 830-556-6444 Home 830-303-9527 Business

E-mail: Tsedlacek@bdi-insurance.com

Employer: BARNARD-DONEGAN INS. AGENCY

Occupation: INS. Agent

Business Address: 314. N. CAMP SEGUIN, TX. 78155

How long have you been a resident of Seguin? 53 yrs.

Are you a qualified voter of the City? yes

Please give a brief resume, including education, past employment, any special background or qualifications you have for serving on this board/commission. Use attachments, if necessary.

Graduate - TLU 1974 - Communications major
Employed with BARNARD-DONEGAN INS since 8/2/1982.
SERVED ON GOLF BOARD FOR SEVERAL YEARS

Please state why you wish to serve the City of Seguin as a member of a board, commission, or committee. Use attachments, if necessary.

I Like to know what the future holds for
Stareke Park Golf Course and things that can
be done by the players who use it often.

Do you currently serve on a City board or commission? _____ Yes ☒ No

If yes, which board or commission? _____

How long? _____

Do you have any relatives who work for the City of Seguin? _____ Yes ☒ No

If so, please list _____

Do you receive any direct compensation or gain from the City of Seguin? ____ Yes ☒ No

If so, what type? _____

Do you receive any direct compensation or gain from any governmental body?

____ Yes ☒ No

If so, what type? _____

Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin? _____ Yes ☒ No

If so, what type? _____

If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission.

1. Golf Advisory Board

2. _____

3. _____

SIGNATURE: Jim Sedlak DATE: 01/02/2024