

STATE OF TEXAS

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SEGUIN, TEXAS APPROVING A PROFESSIONAL SERVICES AGREEMENT IN THE AMOUNT OF \$3,801,500.00 WITH KIMLEY-HORN AND ASSOCIATES, INC. FOR ENGINEERING SERVICES RELATED TO THE 24-INCH SH-46 WEST TRANSMISSION WATER MAIN (UPPER) PROJECT; AND DECLARING AN EFFECTIVE DATE**

**WHEREAS**, the 24-inch SH-46 West Transmission (Upper) Water Main Project includes a new 24-inch transmission main from the West Booster Pump Station along SH-46 to the proposed SH-46 elevated storage tank and the existing 16-inch line at Cordova Road; and

**WHEREAS**, this project is recommended to expand water service to the City of Seguin's Upper Pressure Plane from the West Booster Pump Station; and

**WHEREAS**, this project includes a new 12-inch and 16-inch distribution water main connecting to an existing 16-inch water main at Huber Road west towards SH-46 where it will connect to an existing 12-inch water main near the Living Waters Church property; and

**WHEREAS**, a professional services proposal was obtained from Kimley-Horn and Associates, Inc. for project management, engineering design services, bidding phase, construction phase, and project close out services; and

**WHEREAS**, City staff recommends approving the professional services proposal in the amount of \$3,801,500.00 submitted by Kimley-Horn and Associates, Inc.; and

**NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Seguin, Texas:**

**Part 1.** The City Council of Seguin, Texas hereby approves the professional services agreement in the amount of \$3,801,500.00 submitted by Kimley-Horn and Associates, Inc.

**Part 2.** The City Council finds that Kimley-Horn and Associates, Inc., is an appropriate professional service provider for the Project based on its demonstrated competence and qualifications, and that the proposed price for this Project is fair and reasonable.

**Part 3.** The City Manager is authorized to execute the professional services agreement with Kimley-Horn and Associates, Inc. for the engineering services related to the 24-inch SH-46 West Transmission (Upper) Water Main Project.

**Part 4.** This Resolution is effective from and after the date of its passing.

**PASSED AND APPROVED this 7<sup>th</sup> day of April 2026.**

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**DONNA DODGEN, MAYOR**

**ATTEST:**

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**Kristin Mueller**  
**City Secretary**