



City of Seguin

210 E. Gonzales Street
Seguin TX, 78155

Public & Virtual Meeting Agenda City Council

Tuesday, April 15, 2025

5:30 PM

Council Chambers

This meeting can be viewed live at:

[https://cityofseguintx.granicus.com/MediaPlayer.php?
publish_id=2019202b-89e9-407d-928c-e8e53cf76a6d](https://cityofseguintx.granicus.com/MediaPlayer.php?publish_id=2019202b-89e9-407d-928c-e8e53cf76a6d)

1. **Call to Order**
2. **Invocation - Bro. Scott Mitchell, Unlock the Bible Now, Inc.**
3. **Pledge of Allegiance/Salute to the Texas Flag**
4. **Roll Call**
5. **Hearing of Residents:**

Invitation to hear citizens and council members in advance of regular business on items other than what is on the agenda, which shall be limited to five (5) minutes. Due to the Open Meetings Act discussions on matters not on the agenda are not allowed, therefore discussion shall be limited to 1) Statements of specific factual information given in response to any inquiry; 2) A recitation of existing policy in response to an inquiry; 3) A proposal to place the subject on the agenda for a future meeting; 4) For the record, please state your name and address before speaking.

6. **Presentation**

- a. **25-264** Proclamation declaring April 20-26, 2025 as National Volunteer Month in the City of Seguin, Texas. - Donna Dodgen, Mayor
Attachments: [National Volunteer Month Proclamation](#)
- b. **25-265** Presentation of Distinguished Citizen Awards. - Jennifer Sourdellia, Public Information Officer
Attachments: [Biesenbach, Jason](#)
[Guerra, Denise](#)
[Iuffredo, Pina](#)
[Wright, Cathleen](#)

7. Consent Agenda

- a. [25-263](#) Minutes of the April 1, 2025 City Council Meeting.
Attachments: [CC Minutes 04012025](#)
- b. [25-267](#) Check Report March 29, 2025 through April 11, 2025.
Attachments: [Check Report 03292025 - 04112025](#)
- c. [25-261](#) Resolution authorizing the purchase of a Quick Attack brush truck on a Ford F450 chassis and equipment as specified from Weis Fire & Safety Equipment utilizing the HGAC cooperative purchasing agreement; and declaring an effective date. - Dale Skinner, Fire/EMS Chief
Attachments: [Council Memo Brush Truck 4-10-2025](#)
[Resolution.Brush.Truck.Purchase\(HGAC\)](#)
[PROPOSAL - APRIL 10, 2025](#)
[SEGUIN - SPECS 4-10-25](#)
[HGAC Worksheet](#)
- d. [25-249](#) Resolution authorizing the purchase of two vehicles for the Electric Utilities Department; a replacement of Unit 408 in the amount of \$55,056.50 & an additional vehicle needed for service in the amount of \$71,959.00. - Steven Purchase, Fleet Manager
Attachments: [Council Coversheet Electric SP](#)
[Resolution\(2 Work Trucks.Electric.Utilities\)\(BuyBoard\)](#)
[Electric Flat bed Truck 2025 Caldwell CHEVROLET](#)
[Gunn GMC Half Ton Electric](#)
- e. [25-253](#) Resolution authorizing the purchase of two vehicles for the Water Utilities Department; a replacement for Unit 504 in the amount of \$76,686 and a replacement for Unit 518 in the Amount of \$76,686. - Steve Purchase, Fleet Manager
Attachments: [Council Coversheet Water SP](#)
[Resolution\(2 Work Trucks\)\(BuyBoard\)](#)
[Water Crew Truck 3.4 Ton 2025 Rockdale FORD](#)
- f. [25-266](#) Resolution amending Resolution 2025R-032; authorizing the submission of an Urban Area Security Initiative - Regular grant application seeking funding for the Police Department to purchase a speed radar trailer with message board and license plate recognition camera. - Kate McCloud, Grants Administrator
Attachments: [Agenda Item Memo - Application UASI FY26-new template-AmendRes](#)
[Amended.Resolution to Apply UASI-Seguin](#)

- g. [25-262](#) Resolution authorizing the City Manager to execute an agreement with Data Projections, Inc. regarding a Texas Department of Information Resources cooperative purchasing quote in the amount of \$155,792.77 for the purchase, delivery, and installation of new audio/video equipment at the Seguin Public Library; and declaring an effective date. - Silvia Christy, Library Director

Attachments: [Memo for Library AV Upgrade](#)
[Resolution \(Upgrade.AV.Library\)\(DIR\)](#)
[QUOTE_21433 Public Library AV Upg 032625 \(1\)](#)

- h. [ZC](#)
[02-25_CC](#) Ordinance on second reading to consider a zoning change from Single Family Residential (R-1) to Duplex High Density (DP-2) for the property located at 805 N. Olive St., Property ID: 16480, (ZC 02-25). - Pamela Centeno, Director of Planning and Codes

Attachments: [Staff Memo ZC 02_25](#)
[ZC 02-25 Ordinance](#)
[ExhibitA_CC](#)
[Planning Commission Report and packet](#)

- i. [ZC](#)
[04-25_CC](#) Ordinance on second reading to consider a zoning change from Commercial (C) and Single-Family Residential (R-1) to Neighborhood Commercial (NC) zoning for the property located at 905 W. Court St., Property ID: 46106, (ZC 04-25). - Pamela Centeno, Director of Planning & Codes

Attachments: [Staff Memo ZC 04_25](#)
[ZC 04-25 Ordinance](#)
[ExhibitA_CC](#)
[Planning Commission Report and packet](#)

8. **Action Items - Discussion and Possible Motion to Approve**

- a. [25-181](#) Ordinance on second reading to consider the proposed addition of Chapter 6 - Sign Regulations to the Unified Development Code (UDC) to replace the current sign regulations in Chapter 82 of the Code of Ordinances, including amendments to the fee schedule in Appendix C of the Code of Ordinances. - Pamela Centeno, Director of Planning and Codes

Attachments: [CC Memo UDC_Chapter6_SignRegulations_SecondReading](#)
[Ordinance UDC_SignRegulations_April2025](#)
[Updated_ExhibitA_UDC_Chapter6_Sign Ordinance_April_2025_Final](#)
[PlanningCommissionFinalReport_UDC_Ch6_Signs](#)

- b. [25-235](#) Public Hearing and Ordinance on first reading of the City Council of Seguin, Texas amending the Seguin Code of Ordinances Chapter 98,

Section 98-107, No Parking Zones, to restrict parking on Tampico Street, Lawson Street, and CH Matthies Jr Drive; authorizing City Staff to prepare this Ordinance as a supplement to the City Code of Ordinances; and declaring an effective date. - Melissa Reynolds, PE, MPA, CFM, Director of Engineering & Capital Projects

Attachments: [2025-04-15 No Parking Zones Memo](#)
[2025-04-15 No Parking Zone Ordinance](#)

- c. [25-252](#) Resolution authorizing the City Manager to enter into a Professional Service Agreement in the amount of \$141,018.00 with Halff Associates, Inc. for the Walnut Springs Pedestrian Bridge Preliminary Engineering Report; and declaring an effective date. - Melissa Reynolds, PE, MPA, CFM, Director of Engineering|Capital Projects.
- Attachments:** [2025-04-15 Memo Ped Bridge PER PSA](#)
[2025-04-15 Resolution Ped Bridge PER PSA](#)
[Walnut Springs Ped Route PER contract_Halff_04.08.25](#)
- d. [25-212](#) Resolution awarding the bid for Pavement Maintenance (liquid road maintenance) to Stripe It Up for the implementation of the street maintenance improvements; authorizing the City Manager to execute a service contract; and declaring an effective date. - John Donnelly, Director of Public Works
- Attachments:** [Memo to Council - Pavement Maintenance Project 2025](#)
[Resolution\(Stripe It Up\)\(AF-2025-39\)](#)
[Bid Tabulation Pavement Maintenance 2025](#)
[Liquid Road Letter AF-2025-39 June 2025](#)
- e. [25-209](#) Resolution authorizing the purchase of seventy-eight (78) transformers for use by the City's Electric Utility Department; and declaring an effective date. - Freddy King, Manager of Electric Utility
- Attachments:** [Council Memo 04-01-25](#)
[Res Revised](#)
[Bid Tab 04-01-25](#)
- f. [25-247](#) Resolution approving the purchase of one hundred fifty-five (155) steel poles in various sizes for use by the City's Electric Utilities Department; and declaring an effective date. - Freddy King, Manager - Electric Utilities
- Attachments:** [Council Memo 04-01-25 Steel Poles](#)
[Resolution 155 Steel Pole 4.1.25](#)
[Bid Tab AF-2025-45](#)
- g. [25-234](#) Resolution approving the purchase and installation of 10 outdoor warning sirens from Joe Goddard, Inc. for an amount not to exceed \$330,000; and declaring an effective date. - Dale Skinner, Fire/EMS Chief

Attachments: [Council Memo Outdoor Warning Sirens 3-31-2025](#)
[Resolution\(10.Sirens\)\(J.Goddard\)](#)
[Seguin,Texas 11 new sites \(2\)](#)
[TIPS Quote #690 - Seguin, Texas - New Outdoor Warning Sirens](#)

9. Closed Session

In accordance with Texas Government Code, Subchapter D, Section 551, the City Council may convene in a closed session to discuss any of the following items, any final action or vote taken will be in public:

- a. [25-250](#) Section 551.087 - Deliberation Regarding Economic Development Negotiations: (1) To discuss or deliberate regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations; and (2) To deliberate the offer of a financial or other incentive to a business prospect.
- Project Vaquero
 - Downtown Historic District:
 - Hill Country Tap, LLC d/b/a The 1908
 - Jergins RE, LLC d/b/a The Canopy

10. Reconvene into Open Session and Take Action on Closed Session Items if necessary

11. Adjournment

CERTIFICATE

I certify that the above notice of meeting was posted in the outside display case at the front of the Municipal Building, 210 E. Gonzales Street of the City of Seguin, Texas on the 11th day of April 2025 at 3:45 p.m.

Kristin Mueller
City Secretary

All items on the agenda are eligible for possible discussion and action. The City Council reserves the right to adjourn into Closed Session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).

The City of Seguin is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the City Secretary at (830) 401-2468 at least 48 hours in advance. This meeting site is accessible to disabled persons.