## STATE OF TEXAS

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SEGUIN TEXAS, APPROVING THE SUBMISSION OF AN APPLICATION TO THE ALAMO AREA METROPOLITAN PLANNING ORGANIZATION SURFACE TRANSPORTATION IMPROVEMENT PROGRAM FY 2027-2030 TRANSPORTATION IMPROVEMENT PROGRAM TO FUND IMPROVEMENTS TO US 90 AND SH 46; COMMITTING MATCHING FUNDS FOR THE PROJECT GRANT; AUTHORIZING THE CITY MANAGER TO EXECUTE ALL DOCUMENTS ASSOCIATED WITH THE SUBMISSION; AND DECLARING AN EFFECTIVE DATE

**WHEREAS**, the City of Seguin is a member of the Alamo Area Metropolitan Planning Organization (the "AAMPO"); and

**WHEREAS**, AAMPO has issued a call for the Surface Transportation Improvement Program (the "TIP") for projects funded during FY 2027-2030; and

**WHEREAS**, City staff have identified a project that meets minimum qualifications to be submitted for consideration by the AAMPO for TIP funding. The project calls for the improvement of transportation alternatives for US 90 and SH 46; and

**WHEREAS**, the City will be responsible for all engineering, right-of-way and easement acquisition, environmental investigations, and construction costs above the Federal participation amount; and

**WHEREAS**, the City's share of the local contribution for construction is estimated to be \$500,000 for the minimum 20% local match for construction costs, the City is financially committed and will be responsible for payment overruns above the Grant funding; and

**WHEREAS,** the City of Seguin has authorized the City Manager to apply for, accept, reject, alter, or terminate a grant on behalf of the City.

## NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Seguin, Texas:

**Section 1.** The City Council of the City of Seguin authorizes the City Manager, Steve Parker, to submit the project for nomination to the Alamo Area Metropolitan Planning Organization for the Transportation Improvement Program.

**Section 2.** The City Council directs and designates the City Manager as the City's Chief Executive Office and Authorized Representative to act in all matters in connection with the City's Participation in the TIP, TASA & STBG Programs.

**Section 3.** The City Council approves and authorizes the City's local match of 100% of the development costs of the Project; the City will be responsible for payment overruns above Grant funding, and a 20% local match for construction costs estimated to be \$500,000.

Section 4. This Resolution shall be in full force and effect immediately from and after its passage.

**Approved and Adopted** this 18th Day of February, 2025.

Donna Dodgen, Mayor

Attest:

Kristin Mueller, City Secretary