

STATE OF TEXAS

RESOLUTION NO. \_\_\_\_\_

CITY OF SEGUIN

**A RESOLUTION BY THE CITY COUNCIL OF SEGUIN, TEXAS REQUESTING FINANCIAL PARTICIPATION FROM THE TEXAS WATER DEVELOPMENT BOARD; AUTHORIZING THE FILING OF AN APPLICATION FOR FINANCIAL PARTICIPATION; AND MAKING CERTAIN FINDINGS IN CONNECTION THEREWITH.**

**WHEREAS**, the City is desiring to reduce or eliminate flooding risks in the city and along watersheds in our region; and

**WHEREAS**, the Texas Water Development Board has announced a Flood Infrastructure Funding program to provide financial assistance in the form of loans and grants for flood control, flood mitigation, and drainage projects.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SEGUIN, TEXAS,**

1. That an application is hereby approved and authorized to be filed with the Texas Water Development Board seeking financial assistance in an amount not to exceed \$1,100,000 to provide for the costs of creating a Seguin Regional Drainage Masterplan.
2. That the City Manager be and is hereby designated the authorized representative of the City of Seguin for purposes of furnishing such information and executing such documents as may be required in connection with the preparation and filing of such application for financial assistance.
3. That the following firms and individuals are hereby authorized and directed to aid and assist in the preparation and submission of such application and appear on behalf of and represent the City of Seguin before any hearing held by the Texas Water Development Board on such application, to wit.

Financial Advisor: Duane Westerman  
SAMCO Capital Markets, Managing Director of Public Finance

Engineer: Jennifer Shortess  
City of Seguin, Assistant Director of Engineering

Bond Counsel: Stephanie Leibe  
Norton Rose Fulbright LLP, Partner

4. This Resolution shall be in full force and effect immediately from and after its passage.

**Passed and approved this 2<sup>nd</sup> day of December 2025.**

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**DONNA DODGEN**  
**MAYOR**

**ATTEST:**

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**Kristin Mueller, City Secretary**