

FY26 SB224 Catalytic Converter Grant Motor Vehicle Crime Prevention Authority Statement of Grant Award and Grantee Acceptance Notice

Grant Number: 608-26-0940300C
Grantee: City of Seguin

Program Title: Seguin Police Department Detection and Apprehension Phase 2

Grant Award Amount: \$133,801
Total Cash Match Amount: \$26,761
In-Kind Match Amount: \$0
Reimbursement Percent*: 83.33%

Grant Term: September 1, 2025 to August 31, 2026

Grant Budget Summary: City of Seguin (App ID: 552)

Budget Category	MVCPA Expenditures	Cash Match Expenditures	Total Expenditures	In-Kind Match
Personnel	\$0	\$0	\$0	
Fringe	\$0	\$0	\$0	
Overtime	\$0	\$0	\$0	
Professional and Contract Services	\$0	\$0	\$0	
Travel	\$0	\$0	\$0	
Equipment	\$45,468	\$9,094	\$54,562	
Supplies and Direct Operating Expenses (DOE)	\$88,333	\$17,667	\$106,000	
Total	\$133,801	\$26,761	\$160,562	

^{*}Reimbursement Percent: 83.33%: \$133,801 MVCPA amount / (\$133,801 MVCPA amount + \$26,761 Cash Match)

That whereas, The City of Seguin (hereinafter referred to as Grantee), has heretofore submitted a grant application in response to the Request for Application issued on April 14, 2025 to the Motor Vehicle Crime Prevention Authority, State of Texas, entitled Seguin Police Department Detection and Apprehension Phase 2 and further identified by grant number 608-26-0940300C and

Whereas, the Motor Vehicle Crime Prevention Authority has approved the grant application as evidenced by this FY26 Statement of Grant Award and certain special requirements from the Motor Vehicle Crime Prevention Authority dated 07/29/2025 and

Whereas, the Grantee desires to accept the FY26 grant award and use all funds for purposes and in compliance with the following requirements that are adopted in their entirety by reference:

- Texas Transportation Code Chapter 1006;
- Texas Administrative Code: Title 43; Part 3; Chapter 57;
- Texas Grant Management Standards (TxGMS) as promulgated by the Texas Comptroller of Public Accounts including TxGMS Standard Assurances by Local Governments and Standards for Financial and Program Management;
- The Request for Applications issued on April 14, 2025;

- The current Motor Vehicle Crime Prevention Authority Grant Administrative Manual and forms and subsequently adopted grantee instruction manuals and forms;
- The Final Adopted Application attached to this Statement of Grant Award; and
- The Approved Grant Budget Summary

Now, therefore, the Grantee accepts the FY26 Statement of Grant Award under the conditions above including the special requirements in the grant application and the Statement of Grant Award as evidenced by this agreement, executed by the official authorized to sign the original grant application, or the official's designated successor, as presiding officer of and on behalf of the governing body of this grantee; and

The Motor Vehicle Crime Prevention Authority has awarded the above-referenced grant subject to the availability of state funds. The approved budget is reflected in the above Approved Grant Budget Summary. This grant is subject to and conditioned upon the acceptance of the MVCPA Grant Administrative Guide promulgated for this specific program fund (referenced above) by the Motor Vehicle Crime Prevention Authority. Applicable special conditions are listed below.

Special Conditions and Requirements (MVCPA will only apply special conditions to applicable jurisdictions):

X Non-Supplanting - The grantee agrees that funds will be used to supplement, not supplant, funds that would otherwise
be available for the activities under this grant. This includes demonstrating that new funded positions will be added to the
department and not replacing local funds with state funds.

X Intelligence Sharing - The grantee is required to ensure that Law Enforcement personnel funded in whole or in part by this grant actively participate in Law Enforcement intelligence sharing webinars and Motor Vehicle Crime Investigator Virtual Command Centers organized and promoted on behalf of the MVCPA program operation and statewide collaboration.

Authorized Official

Steve Parker, City Manager

Printed Name and Title

7/30/2025

Date Signed