

**MEMORANDUM**

**To:** Mayor and City Councilmembers  
Steve Parker, City Manager

**From:** Susan Caddell  
Director of Finance

**Subject:** Audit Presentation

**Date:** March 14, 2025

During the March 18, 2025 City Council meeting, Debbie Fraser from Armstrong, Vaughan and Associates, PC will be at the City Council meeting for the presentation of the FY24 audit.

If you would like a hard copy of the audit, please contact me prior to the meeting and I will have one available for you.

Please let me know if you have any questions.