



City of Seguin

210 E. Gonzales Street
Seguin TX, 78155

Meeting Agenda

City Council

Tuesday, May 3, 2016

5:30 PM

Council Chambers

1. **Call to Order**
2. **Invocation - Council Member Fonda Mathis**
3. **Pledge of Allegiance/Salute to the Texas Flag**
4. **Roll Call**
5. **Hearing of Residents:**
Invitation to hear citizens and council members in advance of regular business on items other than what is on the agenda, which shall be limited to five (5) minutes. Discussion of any item not on the agenda shall be limited to 1) Statements of specific factual information given in response to any inquiry; 2) A recitation of existing policy in response to an inquiry; 3) A proposal to place the subject on the agenda for a future meeting.
6. **Consent Agenda**
 - a. [16-136](#)
City Council Minutes of April 19, 2016 REGULAR
Attachments: [City Council Minutes 4-19-2016 REGULAR](#)
 - b. [ZC 10-16](#)
Ordinance on second reading to consider a Zoning Change from Single-Family Residential 1 to Public for the property located at 520 Medlin St., Lot F-1, Block 1068, West Addition, approx. 0.1808 acres, Property ID 46346 (ZC 10-16)

Attachments: [Staff Memo ZC 10_16](#)
[P&Z Commission & Staff Report for ZC 10-16](#)
[ZC 10-16 Ordinance](#)
[ZC1016 ExhibitA_CC](#)

c. [16-129](#)

Ordinance on second reading amending the Seguin Code of Ordinances Chapter 90, Streets, Sidewalks and Other Public Places, by repealing Section 90-5, Soliciting in Public Roadways; and Chapter 70, Offenses and Miscellaneous Provisions, by the addition of a new Article VII, Solicitation and Camping in Public Areas; providing for publication of this ordinance; providing for an effective date; providing a severability clause; and authorizing city staff to prepare this ordinance for submission as a supplement to the Code of Ordinances

Attachments: [Council Memo - Solicitation](#)
[Solicitation-revised](#)

d. [16-134](#)

Ordinance on second reading removing the school zone associated with the old head start building on the appropriate blocks of East Weinert Street, all within the City of Seguin, Texas; providing a severability clause; providing for an effective date; providing for publication of this Ordinance; and authorizing city staff to prepare this Ordinance for submission as a supplement to the Code of Ordinances

Attachments: [Council Memorandum - Removal of East Weinert Street School Zone](#)
[Ordinance removing school zone speed limit on East Weinert at head start build](#)

7. Action Items - Discussion and Possible Motion to Approvea. [ZC 13-16](#)

Public Hearing and Ordinance on first reading to consider a Zoning Change from Commercial to Single-Family Residential for the property located at SH 46, Abstract 11, JD Clements Survey, approx. 3.9 out of 278.767 acres, Greenspoint Development (ZC 13-16) - Pamela Centeno, Director of Planning and Codes

Attachments: [Staff Memo Zoning Changes Greenspoint](#)
[P&Z Commission & Staff Report for ZC 13-16](#)
[ZC 13-16 Ordinance](#)
[ZC1316 ExhibitA CC](#)
[Greenspoint Site Layout](#)

b. [ZC 14-16](#)

Public Hearing and Ordinance on first reading to consider a Zoning Change from Single-Family Residential to Neighborhood Commercial for the property located at SH 46, Abstract 11, JD Clements Survey, approx. 8.32 out of 278.767 acres, Property ID 52815, Greenspoint Subdivision (ZC 14-16) - Pamela Centeno, Director of Planning and Codes

Attachments: [Staff Memo Zoning Changes Greenspoint](#)
[P&Z Commission & Staff Report for ZC 14-16](#)
[Greenspoint Site Layout](#)
[ZC 14-16 Ordinance](#)
[ZC1416 ExhibitA_CC](#)

c. [ZC 15-16](#)

Public Hearing and Ordinance on first reading to consider a Zoning Change from Single-Family Residential to Commercial for the property located at SH 46, Abstract 11, JD Clements Survey, approx. 31.59 out of 278.767 acres, Property ID 52815, Greenspoint Subdivision (ZC 15-16) - Pamela Centeno, Director of Planning and Codes

Attachments: [Staff Memo Zoning Changes Greenspoint](#)
[P&Z Commission & Staff Report for ZC 15-16](#)
[Greenspoint Site Layout](#)
[ZC1516 ExhibitA_CC](#)
[ZC 15-16 Ordinance](#)

d. [ZC 16-16](#)

Public Hearing and Ordinance on first reading to consider a Zoning Change from Retail to Neighborhood Commercial for the property located at 1052 Tabernacle, Lot 74 x 115, Block 63, River Addition, approx. 0.2048 acres, Property ID 38453 (ZC 16-16) - Pamela Centeno, Director of Planning and Codes

Attachments: [Staff Memo ZC 16_16](#)
[P&Z Commission & Staff Report for ZC 16-16](#)
[ZC 16-16 Ordinance](#)
[ZC1616 ExhibitA_CC](#)

e. [ZC 12-16](#)

Public Hearing and Ordinance on first reading to consider a Zoning Change from Retail to Single-Family Residential 1 for the property located at 1728 N. Guadalupe St., Abstack 6, H Branch Survey, approx. 0.28 acres, Property ID 51547 (ZC 12-16) - Pamela Centeno, Director of Planning and Codes

Attachments: [Staff Memo ZC 12 16](#)
[P&Z Commission & Staff Report for ZC 12-16](#)
[ZC 12-16 Ordinance](#)
[ZC1216 ExhibitA_CC](#)

f. [16-117](#)

Resolution directing that all future contracts and franchises with companies that pick up solid waste within the city limits include a clause forbidding the disposal of that solid waste into a landfill that lies partially or completely over an aquifer or its corresponding recharge zone; and declaring an effective date - Andy Quittner, City Attorney

Attachments: [Resolution banning placement of solid waste over aquifers](#)
[Council Memo - Disposal over landfill](#)

g. [16-138](#)

Resolution approving a contract with Guadalupe County for election services related to the November 8, 2016, general election; appointing Lisa Adam as the elections administrator; appointing Sylvia Marmolejo as presiding judge; and declaring an effective date - Andy Quittner, City Attorney

Attachments: [Council Memo - 2016 General Election Contract](#)
[Resolution approving election contract](#)
[City of Seguin Contract](#)
[City of Seguin Cost Estimate Nov2016](#)

h. [16-135](#)

Resolution authorizing a grant application to the Office of the Governor, Criminal Justice Division, requesting funding for the purchase of body-worn cameras for use by the Seguin Police Department - Twila Wood, Purchasing Manager

Attachments: [Body Camera Grant.Final.memo](#)
[Body-Worn Camera.Res approving final app](#)
[Seguin PD Qte 40 BX1 body cameras 041916](#)
[DA Letter](#)
[BodyWornCameraProgram_2015](#)

i. [16-141](#)

Resolution ratifying the submission of a grant application to the Guadalupe County 100 Club Grant; declaring an effective date - Greg Dreiss, Fire Marshal

Attachments: [Memo-Council-Guadalupe County 100 Club Memo 2016](#)
[Fire Department 100 Club Grant](#)
[GUADALUPE COUNTY 100 CLUB 2016](#)

j. [16-137](#)

Ordinance on first reading amending the Seguin Code of Ordinances Chapter 90, Streets, Sidewalks, and other Public Places, Article IV, Excavations, Division 2, Permit, to add a new Section 90-117 to establish a minimum depth for the placement of utility lines in city right of way; providing for an effective date; providing a severability clause; and authorizing city staff to prepare this Ordinance for submission as a supplement to the Code of Ordinances - Andy Quittner, City Attorney

Attachments: [Council Memorandum - Ordinance establishing a minimum Utility Line Depth](#)
[Ordinance setting depth for placement of utilities](#)

8. Acknowledgment of Billsa. [16-143](#)

Check Report 4-14-2016 through 4-25-2016

Attachments: [Check Report \(12\)](#)

9. Adjournment**CERTIFICATE**

I certify that the above notice of meeting was posted in the display case at the front of the Municipal Building, 210 E. Gonzales Street of the City of Seguin, Texas on the 28th day of April 2016 at 5:15 p.m.

Naomi Manski
City Manager's Office

The City of Seguin is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the City Secretary at (830) 401-2468 at least 48 hours in advance. This meeting site is accessible to disabled persons as there are two (2) parking spaces reserved for the disabled on the east side of the Municipal Building.