

**CITY OF SEGUIN**

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**To:** City Council  
**From:** Adam Rossing, Director of Public Works  
**Date:** September 2, 2025  
**Subject:** Resolution of the city council to award bid LF-2025-55 to Texas Materials and Brauntex Materials as suppliers of Hot Mix Asphalt for Public Works operations.

**Historical Background**

Bids were solicited for a contract to supply hot mix asphaltic concrete to the Public Works Department. Because asphalt and its application are temperature and time sensitive, staff recommends awarding contracts to multiple providers. This arrangement helps avoid supply and delivery delays which adversely affect scheduling street maintenance work. The contracts will allow for three (3) one-year extensions and at the time of contract renewal, the City shall increase the contract price by 3%. Vendors were asked to provide per-ton prices for two types of Hot Mix either delivered to a job site or picked up by City staff at the vendor's plant location. Five (5) bids were received as indicated on the attached bid tabulation. Both Brauntex Materials and Texas Materials have plant locations on Wald Road in New Braunfels and have provided this material successfully to the City for a number of years.

Funding for this material will be provided by the proposed FY26 Public Works Street Maintenance fund. The Department expects to use approximately 12,500 tons of Hot Mix during the year.

If approved, the annual contract will begin October 1, 2025.

**Action Requested**

Staff requests City Council approval to award annual contracts for the supply of hot mix asphaltic concrete to Brauntex Materials and Texas Materials, with the option for three (3) one-year extensions and a 3% annual price adjustment at renewal.

**Procurement Methodology & Funding Source**

Funding for this project will come from the Public Works Streets Maintenance funds.

**Staff Recommendation**

Staff recommends awarding bid LF-2025-55 to Texas Materials and Brauntex Materials as suppliers of Hot Mix Asphalt for Public Works operations.

**ATTACHMENTS**

1. Memo to Council
2. Bid Tabulation