

STATE OF TEXAS

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SEGUIN, TEXAS APPROVING THE USE OF AMERICAN RESCUE PLAN FUNDS AND AWARDING A CONTRACT THROUGH THE TIPS PURCHASING COOPERATIVE IN AN AMOUNT NOT TO EXCEED \$51,250.00 TO AAA TIMESAVER SERVICES FOR THE DEMOLITION OF FOUR OLD METAL BUILDINGS AT THE SAEGERT MIDDLE SCHOOL TENNIS COURTS; AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH AAA TIME SAVER SERVICES.; AND DECLARING AN EFFECTIVE DATE**

**WHEREAS**, through a transaction with the Seguin Independent School District the City acquired the Saegert Middle School tennis court located on Mountain Street; and

**WHEREAS**, a contract to repurpose the old tennis courts to pickleball courts has been approved by the City Council; and

**WHEREAS**, a second phase of the overall project is to demolish the old metal buildings along the west side of the property in order to provide space for restrooms, parking, and other amenities; and

**WHEREAS**, city staff has received a contract bid from AAA Timesaver Services ("Timesaver") through the TIPS Purchasing Cooperative to demolish the four existing building and perform general site work to complete the demolition and clean-up; and

**WHEREAS**, city staff recommends entering into a contract with Time Savers in the amount of \$51,250.00 for the demolition.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Seguin, Texas:

**SECTION 1.** The City Council approves the use of American Rescue Funds to award a TIPS Purchasing Cooperative contract in an amount not to exceed \$51,250.00 to Timesaver for demolition and clean-up of the four metal buildings located on the west side of the Saegert Middle School Tennis.

**SECTION 2.** The City Manager is authorized to enter into a construction contract for \$51,250.00 with Timesaver for the work outlined herein.

**SECTION 3.** This resolution is effective on the date of its passing.

**PASSED AND APPROVED** this 21<sup>st</sup> day of June 2022.

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**DONNA DODGEN, MAYOR**

**ATTEST:**

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**Naomi Manski, City Secretary**