



It's real.

ADVISORY BOARDS & COMMISSIONS APPLICATION

Name: Rebecca Gonzales

Street Address: [REDACTED] Baker

City, State & Zip: Seguin, TX 78155

Phone Number: [REDACTED] Home [REDACTED] Business [REDACTED]

E-mail: [REDACTED]

Employer: Edward Jones Investments, Brandon Allen

Occupation: Administrative Assistant

Business Address: 116 S. Moss Seguin TX 78155

How long have you been a resident of Seguin? 41 years

Are you a qualified voter of the City? Yes

Please give a brief resume, including education, past employment, any special background or qualifications you have for serving on this board/commission. Use attachments, if necessary.

5 years with Brandon Allen as branch office Administrator  
12 years w/ Guadalupe County, County Clerk's Office (Teresa Kici)  
Supervisor, Land records

Please state why you wish to serve the City of Seguin as a member of a board, commission, or committee. Use attachments, if necessary.

I would just like experience serving on a board in  
the community I have always lived in

Do you currently serve on a City board or commission? \_\_\_\_\_ Yes ☒ No

If yes, which board or commission? \_\_\_\_\_

How long? \_\_\_\_\_

Do you have any relatives who work for the City of Seguin? \_\_\_\_\_ Yes ☒ No

If so, please list \_\_\_\_\_

Do you receive any direct compensation or gain from the City of Seguin? \_\_\_\_ Yes ☒ No

If so, what type? \_\_\_\_\_

Do you receive any direct compensation or gain from any governmental body?

\_\_\_\_ Yes ☒ No

If so, what type? \_\_\_\_\_

Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin? \_\_\_\_\_ Yes ☒ No

If so, what type? \_\_\_\_\_

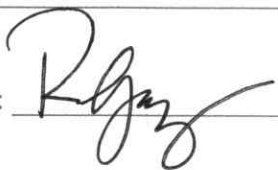
If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission.

1. The Public Library Foundation Board of Directors

2. \_\_\_\_\_

3. \_\_\_\_\_

SIGNATURE: \_\_\_\_\_



DATE: \_\_\_\_\_

4/17/24