

## **ADVISORY BOARDS & COMMISSIONS APPLICATION**

| Name:                  | Andrea Hoffmann  |
|------------------------|--|
| Street Address:        |  |
| City, State & Zip:     | Seguin TX 78155  |
| Phone Number:          | Home Business  |
| E-mail:                |  |
| Employer:              | USAA   |
| Occupation:            | Strategic Initiatives Manager  |
| Business Address:      | Remote Worker – Seguin)  |
| How long have you be   | een a resident of Seguin? Since 2005, but off/on entire life   |
| Are you a qualified vo | oter of the City? Seguin ETJ   |
| <u> </u>               | ume, including education, past employment, any special background have for serving on this board/commission. Use attachments, if   |
| Resume Attached        |  |
|                        | u wish to serve the City of Seguin as a member of a board, nittee. Use attachments, if necessary.  |
| member of this comm    | d to giving back to the city I call home. I firmly believe that, as both a unity and an owner of downtown property, it is both my privilege and itiatives which enhance our city's development, innovation, and b live and visit here. |

USAA Classification: Public

| Do you currently serve on a City board or commission? YesNo  |
|--|
| If yes, which board or commission? Parks & Recreation (Chair)  |
| How long?  |
| Do you have any relatives who work for the City of Seguin?YesNo  If so, please list  |
| Do you receive any direct compensation or gain from the City of Seguin?YesNo  If so, what type?  |
| Do you receive any direct compensation or gain from any governmental body?   |
| Yes <u>No</u>  |
| If so, what type?  |
| Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin?YesNo   |
| If so, what type?  |
| If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission. |
| 1. Parks & Recreation Board  |
| 2. Historic Preservation & Design Review Committee   |
| 3. Seguin Economic Development Corporation (SEDC)  |
| Or, any other Board where you determine my skills and enthusiasm will be of value!   |
| SIGNATURE: Andrea Hoffmann DATE: 10-28-2025 (Digital Signature – will sign in person as needed)  |

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#### **Andrea Hoffmann**

#### **Highlights:**

- •Over 20 years of Project Management expertise across a diverse range of organizations, overseeing complex cross-functional initiatives. - Gained exceptional proficiency in project management methodologies, including risk management, executive reporting, budgeting, and change management.
- •Strategic Initiative Lead for USAA's Brexit Contingency/Response effort (2016-2018), helping orchestrate the relocation of USAA International Headquarters from the UK to Luxembourg, and Project Managing the Redomestication effort to relocate the headquarters from Luxembourg to Ireland. -- Demonstrated expertise in managing matrixed projects within USAA P&C International, including cross-border company setups.
- •Led major transformation efforts both internally (USAA's P&C Transformation Initiative) and externally (Sprint, an 80,000-employee company), effectively facilitating large-scale, cross-functional Lean/Six Sigma/DMAIC projects. -- Proven leadership and expertise in process engineering, statistical analysis, and an in-depth understanding of business operations and multi-departmental coordination.
- •Broad expertise in Business Architecture and Quality Management including Six Sigma, Lean Manufacturing, ISO9000, Business Process Redesign, and Total Quality Management. - Extensive industry knowledge in business redesign, quality management, and process improvement.
- •International leadership experience, having served as an officer for QuESTForum, a global organization that sets quality standards for businesses; and, as a Baldridge Examiner, ISO Lead Auditor, and Business Improvement Consultant. -- Strong capabilities in leadership, critical thinking, business analysis, communication, and delivering impactful presentations.
- A **creative**, **detail-oriented professional**, committed to continual improvement with the ability to maintain both a strategic and operational perspective.

#### **Professional Experience:**

#### **United Services Automobile Association (USAA)**

#### Strategic Program / Project Manager, San Antonio, TX, 2014 – Present

- •Develop and execute comprehensive program and project strategies, ensuring alignment with USAA/P&C goals and objectives.
- •Facilitate high-level meetings with executive leadership, sponsors, and subject matter experts to identify optimal solutions and delivery strategies.
- •Generate detailed reports for stakeholders, highlighting project status, key successes, risks, issues, mitigation strategies, and next steps.
- •Conduct ongoing analyses, root cause identification, and recommend efficient, effective solutions to address project challenges.
- •Lead negotiations to resolve conflicts, maintain agreements, and foster a collaborative and productive work environment.
- •Ensure adherence to governance standards and EPMO processes, including procedures, controls, tools, and templates.
- •Ensure risks related to business activities are effectively identified, assessed, managed, and mitigated in compliance with risk management policies.
- •Drive the successful adoption and sustainment of organizational changes.

#### Process Engineer, San Antonio, TX, 2010 - 2014

- •Led several successful lean six sigma projects for P&C Claims and Underwriting.
- •Delivered project/solution in 60 days which increased Field Adjuster productivity by 12% through optimized scheduling and dispatch restructuring.
- •Served as both a Business Architect and a Process Engineer supporting the P&C Transformation effort, leading P&C to increase agility, prepare for growth and improve alignment with USAA business model.

#### Claims Adjuster, San Antonio, TX, 2007 - 2010

Associate (07-08), First Party Injury (09-10)

- Managed complex auto injury claims with focus on service and integrity, leading to zero escalations and superior positive feedback from Members.
- •Served as a Service Ace (developed and implemented activities to motivate peers), as Coach for the New Employee Team, as a Surge Team Member (taking on additional workload) and selected to work on several special projects.
- •Received multiple awards and recognition from peers and leaders including "WOW", "Pride Tributes", and "Going Above" recognition.

#### Manufactured Alloys, Inc. (now Geronimo Alloys)

#### Operations Manager, Geronimo, TX, 2006 – 2007

- Managed high-volume accounting functions and employee records (e.g. legal, month-end books, payroll, accounts receivable, accounts payable, taxes, timeclock, new hire, and terminations).
- Successfully coordinated and negotiated with multiple vendors to streamline purchasing, shipping, and pricing processes, ensuring operational efficiency.
- Led special projects and recommended process and procedural improvements.

#### **BIZPHYX Inc.** (Management Consulting Firm)

#### Senior Consultant, Overland Park, KS, 2004 – 2005

- •Guided companies and organizations on the implementation and maintenance of quality management systems, often fully implementing systems within 6 months.
- •Conducted internal audits, gap analysis and served as expert in third party certification audits.
- •Maintained relationships with industry colleagues through forums, conferences and trade shows resulting in an estimated 35% increase in sales leads.
- •Conducted executive level quality training. Trained all levels of personnel on management systems, basic quality tools and customer satisfaction.

#### **Sprint Corporation** (now T-Mobile)

Program Manager, Transformation Organization, Business & Process Redesign, Overland Park, KS, 2004

- •Led a team of cross-industry individuals in developing a telecom industry cost database to share comparison data on operational costs (this collaboration was accomplished through the QuEST Forum).
- •Served as an external Baldrige examiner for the state of Missouri, as TL9000 Subject Matter Expert for Sprint and as internal TL9000/ISO9001 auditor.
- •Conducted in-depth planning and benchmarking research on Quality Program Management Office Structure, Quality training and Quality tool implementation to aid the redesign and deployment of Business Excellence (Sprint Quality).
- •Developed the approach and deployment of the Business Excellence organization and evolution of the overarching Sprint Quality program.

#### Program Manager, Sprint Quality Development, 2003 –2004

- •Led implementation of TL9000 in multiple divisions, generating a \$60M+ year-over-year gain.
- •Developed and provided training on TL9000 implementation, auditing, measurements, standards and comparison data to internal customers.
- •Managed the development and implementation of the internal Baldrige-based continual improvement program.

**Technical Writer**, Sprint Quality Development, Overland Park, 2002 – 2003

- •Authored the "One Sprint Quality Management System" manual and contributed to Sprint Quality website enhancements.
- •Researched and provided recommendations on quality standards implementation across all Sprint divisions.

Project Manager, Intern, Sprint Quality Development, Summer 2001

- •Led research and updates for Sprint Quality website.
- •Hired and managed third party IT to implement website updates.

#### **Cornell University**

Recruiter, Career Services Office, Johnson Graduate School of Management, Ithaca, NY, 2001-2002

- •Organized recruiting schedules and developed marketing materials for MBA programs.
- •Improved communication between students, alumni, faculty, and recruiting companies.

Technical Writer, Special Gifts, Alumni Affairs and Development, 2000-2001

- •Created biographies and briefs on notable Cornell School of Engineering Alumni.
- •Coordinated meetings for professors, staff, and visiting alumni.
- •Wrote correspondence for the Dean of Engineering and the President of Cornell University.

#### **Education:**

Texas State University, San Marcos, TX (91-96)

Bachelor of Arts in Psychology and Art, 1996, cum laude

- •Psi Chi (Psychology) Honors Society Officer
- •Multiple Dean's list appearances and Golden Key recipient
- Statistics and psychology tutor

#### Additional education:

- •University of Texas, Austin, TX, Molecular Biology (97-00)
- •Universidad de Puerto Rico, San Juan, P.R, Spanish (95)
- •Universidad de San Miguel de Allende, San Miguel, Mexico, Spanish & Painting (93)
- •Texas A&M at Galveston, Galveston, TX, Summer School at Sea (91)



| Name:                    | Debbie Cottrell   |
|--------------------------|---|
| Street Address:          |   |
| City, State & Zip:       | Seguin, Tx. 78155   |
| Phone Number:            | HomeBusiness  |
| E-mail:                  | _   |
| Employer:                | Texas Lutheran University   |
| Occupation:              | President   |
| Business Address:        | 1000 W. Court St, Seguin Tx. 78155  |
| How long have you be     | een a resident of Seguin? 6.5 years   |
| Are you a qualified vo   | ter of the City? Yes  |
| 0                        | resume, including education, past employment, any special fications you have for serving on this board/commission. Use ary. |
| My career has been t     | focused in higher education administration. I hold bachelor's (Baylor   |
| University) and maste    | er's and Ph.D. degrees (University of Texas at Austin). I have served   |
| on a variety of boards   | s in conjunction with my professional work. A full resume is attached.  |
| • •                      | a wish to serve the City of Seguin as a member of a board, ittee. Use attachments, if necessary.                            |
| I am interested in joini | ng the SEDC Board of Directors as a way to engage in the critical issues  |
| in Seguin right now, to  | further partnership between TLU and the city, and to contribute as a  |
| leader to our commun     | ity.  |
|                          |   |

| Do you currently serve on a City board or commission? Yes X No   |
|--|
| If yes, which board or commission?   |
| How long?  |
| Do you have any relatives who work for the City of Seguin? Yes X No  |
| If so, please list   |
| Do you receive any direct compensation or gain from the City of Seguin?Yes No  |
| If so, what type?  |
| Do you receive any direct compensation or gain from any governmental body?   |
| YesX_No  |
| If so, what type?  |
| Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin?Yes _X_No   |
| If so, what type?  |
| If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission. |
| 1. Seguin Economic Development Corporation   |
| 2  |
| 3  |
| SIGNATURE: Dullie Cottull DATE: 11/3/2025  |

#### **DEBBIE MAULDIN COTTRELL**

# President Texas Lutheran University

1000 W. Court St. Seguin, TX 78155

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#### **EDUCATION**

Ph.D., History, University of Texas, Austin, 1993
M.A., History, University of Texas, Austin, 1989
B.S., Secondary Education (History, Journalism), Baylor University, 1979 (cum laude)

#### **CURRENT POSITION**

#### President, Texas Lutheran University (Seguin, Texas), 2019-present

- Responsible for oversite of all university operations, including budget of approximately \$40
  million, fundraising, enrollment, marketing, strategic planning, personnel, academic affairs,
  facilities, student affairs, and athletics
- Supervise 10-member senior leadership team, focused on execution of strategic plan "TLU2025"
- Report to and serve at the pleasure of 30-member volunteer board
- University serves approximately 1,400 students, with main campus in Seguin and accelerated
   Nursing programs in New Braunfels and Houston
- Faith-based, independent selective university; primarily residential; primarily undergraduate; 7 graduate programs; Hispanic Serving Institution

#### PREVIOUS ADMINISTRATIVE CAREER HIGHLIGHTS

#### Vice President for Academic Affairs, Texas Lutheran University, 2012–2019

- Chief Academic Officer, with curricular, staffing, facilities, and budgetary oversight for undergraduate and graduate academic programs across 30 majors, 5 degree offerings, and approximately 85 full-time faculty members
- Member of President's Cabinet with leadership responsibilities for strategic, operational, and financial planning
- Responsible for implementing new academic programs, including 3 new master's programs in Accounting, Athletic Training, and Data Analytics
- Supervisor for key areas of academic affairs and support, including academic grants, Center for Teaching and Learning, library, information technology, registrar, international education, accreditation liaison, honors program, and servant leadership
- Staff liaison to the Academic and Student Life and Learning Committee of the Board of Regents

#### Provost, William Peace University (Raleigh, North Carolina), 2006–2012

- Chief Academic Officer, with curricular, staffing, and budgetary oversight for undergraduate academic programs with 3 degree offerings, 11, majors, and approximately 50 faculty members
- Direct reports included Dean for Academic Affairs, Dean of Student Life, and Dean for Enrollment
- Member of President's Council with leadership responsibilities across the college, including strategic, operational, and financial planning, budgetary oversight, and space allocations
- Acting President during presidential transition, July 2010
- Leadership for special projects, including restructuring of faculty and reworking of curriculum during institutional transition from a women's college (Peace College) to a co-educational university, physical expansion and renovation of Finch Library, creation of adult degree completion programs, and additional B.S. and B.F.A. degree to undergraduate curriculum
- Leadership Team member for accreditation reaffirmation through Southern Association of Colleges and Schools (SACS)
- Supervisor for key areas of the college, including student and academic services, library,
   Registrar's Office, institutional research, and athletics
- Staff liaison to the Living and Learning Committee of the Board of Trustees
- College representative for academic affairs to North Carolina Independent Colleges and Universities (NCICU), a state consortium, and to Cooperating Raleigh Colleges (CRC), a consortium of five local private and public colleges and universities

# **Associate Dean of the Faculty and Director of Graduate Programs, Smith College** (Northampton, Massachusetts), 2004–2006; **Assistant Dean of the Faculty**, 1999–2004

- Director of graduate programs (including responsibility for 100 graduate students and 8 graduate program advisers, budget and endowed fund oversight, scholarship awards, and curricular review and evaluation)
- Supervisor of Jacobson Center for Writing, Teaching, and Learning (including oversight of 8-member staff of writing, tutoring, and quantitative skills specialists as well as long-term strategic planning for center)
- Faculty development and support (including grants and special funds administration, workshop programming, visiting scholars program, housing and office assignments)
- Campus liaison to regional accrediting body, Northeast Association of Schools and Colleges (NEASC), and point person for assessment and accreditation-related activities
- Daily operations of Provost's Office (including supervision of 7-member professional and support staff)
- Internal campus liaison work with President's Office, Human Resources, Controller's Office, Registrar's Office, Advancement, College Council on Community Policy, Committee on Administrative Technology, and approximately 50 academic departments and programs
- Staff liaison to Committee on Academic Priorities (with specific responsibilities for curricular oversight, policies and procedures, and recognition of student-faculty research collaborations)

**Assistant Dean of the Faculty, Cottey College** (Nevada, Missouri), 1995–1999

(half-time position, held in conjunction with faculty appointment)

- Oversight of national scholarship competitions (Truman, Udall, and Goldwater Scholars)
- Comparative data collection and research projects for Vice President for Academic Affairs
- Curricular approvals and policy enactment
- Special projects assistance for President

**Director of Publications, Texas Historical Commission** (Austin, Texas), 1983–1987; **Assistant Director**, 1981–1983

- Oversaw creation and production of all publications for state agency for historic preservation
- Staff liaison to governor-appointed Board of Commissioners and to Texas State Legislature

#### RECOGNITIONS

#### **Professional**

- Chief Academic Officer of the Year Award, Council of Independent Colleges, Fall 2017
- Blanche Hinman Dow Honored Speaker, Cottey College, 1997–1999 Biennium

#### **Scholarly**

- Liz Carpenter Award for Best Scholarly Book of the Year on the History of Women and Texas,
   presented by Texas State Historical Association, March 1994
- Keynote Address, Women and Texas History Luncheon, Texas State Historical Association Annual Meeting (Austin, Texas), March 1994: "Sojourning Beyond the Schoolroom: Annie Webb Blanton and Texas History"
- Hoover Presidential Library Research Grant, Summer 1992

#### **Teaching**

- Teacher of the Year Award, Cottey College, 1995–1996
- Master Educator Award, Cottey College, 1994–1995
- Teacher of the Year Award, Cottey College, 1994–1995
- Teacher of the Year Award, Cottey College, 1993–1994

#### **TEACHING and ACADEMIC-RELATED EXPERIENCE**

Assistant Professor of History and Government, Cottey College (Nevada, Missouri), 1993–1999
Assistant Instructor, Department of History, University of Texas (Austin, Texas), 1992–1993
Teaching Assistant, Department of History, University of Texas (Austin, Texas), 1991–1992
Secondary Social Studies Teacher, Vanguard School (Waco, Texas), 1979–1981

Research Associate, Women's History, *The Handbook of Texas*, Texas State Historical Association (Austin, Texas), 1990–1992; Research Assistant, 1987–1988

History Tutor, Intercollegiate Athletics for Women, University of Texas (Austin, Texas), 1990–1991 Undergraduate Academic Advising Associate, Department of History, University of Texas (Austin, Texas), 1988–1989

#### **OTHER PROFESSIONAL ACTIVITIES**

Chair and Executive Committee Member, Independent Colleges and Universities of Texas (current) Member, NCAA Division 3 President's Council (current)

Member, Southwest Research Institute Advisory Board (current)

Facilitator for Council of Independent Colleges Program on Presidential Vocation and Institutional Mission (current)

Facilitator for Council of Independent Colleges Program for New Presidents (current)

Mentor to New Chief Academic Officers, Council of Independent Colleges, 2018–2019

Selected Participant, Council of Independent Colleges Program on Presidential Vocation and Institutional Mission, 2017–2018

Co-Facilitator, Council of Independent Colleges Workshop for Chief Academic Officers in Their Third or Fourth Year, 2015–2017

Accreditation Review Team Member for Southern Association of Colleges and Schools Commission on Colleges (SACSCOC), since 2011, 3 on-site review teams, 2 off-site review teams

Selected Participant, Wye Faculty Seminar (Association of American Colleges and Universities, with the Aspen Institute), Summer 2004

#### **SELECT PUBLICATIONS**

#### **Books**

Pioneer Woman Educator: The Progressive Spirit of Annie Webb Blanton. College Station: Texas A&M University Press, 1993 [Winner of the Liz Carpenter Book of the Year Award for the history of women and Texas, Texas State Historical Association]

#### **Articles**

- "Teaching Through Narratives of Women's Lives." In *Coming Into Her Own: Educational Success in Girls and Women*. San Francisco: Jossey-Bass Publishers, 1999
- "Mount Holyoke of the Midwest: Virginia Alice Cottey, Mary Lyon, and the Founding of the Vernon Seminary for Young Ladies." *Missouri Historical Review* 90,2 (January 1996): 187-98
- "The Sargent School for Physical Education." *Journal of Physical Education, Recreation and Dance* 65,3 (March 1994): 32-37
- "Professional, Feminine, and Feminist: Annie Webb Blanton and the Founding of Delta Kappa Gamma." In Women & Texas History: Selected Essays. Austin: Texas State Historical Association, 1993
- "Politics and Education: The Career of Annie Webb Blanton, 1918-1922." Locus 3,1 (Fall 1990): 47-63
- "The County Poor Farm System in Texas." *Southwestern Historical Quarterly* 93,2 (October 1989): 169-90

#### **Contributing Works**

- American National Biography. Cary, North Carolina: Oxford University Press, 1999; prepared entries on Mary Branch, Ethel Perrin, and Helen Hay Whitney
- Historical Dictionary of Women's Education. Westport, Connecticut: Greenwood Publishing, 1998; prepared entries on Republican Motherhood, Women's Colleges, and Wellesley College
- American First Ladies: Their Lives and Legacy. New York: Garland Publishing, 1996; prepared entries on Jane Means Appleton Piece and Lou Henry Hoover; prepared entry on Elizabeth Wallace Truman for revised edition, 1999
- The Handbook of Texas. Austin: Texas State Historical Association, 1996; prepared entry on Women and Education
- Women in Early Texas. Austin: Texas State Historical Association, 1994; prepared new introduction to second edition
- Women in Higher Education: Past, Present and Future. Aberdeen: Aberdeen University Press, 1996; coauthored entry entitled "A School of Her Own: Virginia Alice Cottey and the Vernon Seminary for Young Ladies"

#### **Book Reviews**

Women in Civil War Texas: Diversity and Dissidence in the Trans-Mississippi (2016), reviewed for Southwestern Historical Quarterly, July 2017

#### **SELECT PRESENTATIONS**

#### **Professional**

- "The Role of a Center for Teaching and Learning in Advancing Innovation," Southern Association of Colleges and Schools Commission on Colleges (SACSCOC) Annual Meeting, December 2017
- "From Monitoring to Maturing: An Improved Program Review Process at One University," Southern Association of Colleges and Schools Commission on Colleges (SACSCOC) Annual Meeting, December 2013
- "Career Services: Collaborative Opportunities for Academic and Student Affairs," Council of Independent Colleges (CIC) Institute for CAOs, November 2013 (co-presenter with Kristi Quiros)

#### Scholarly

- "'Adas Don't Dance, They Disco': Women's Colleges and Non-Traditional Students," History of Education Society (San Antonio, Texas), October 2000
- "Harry W. Truman and Civil Rights: The 1948 Campaign Comes to Texas," Texas State Historical Association (Austin, Texas), March 1998
- "Of Permanent Benefit to Women Students: The 'Herculean Task' of Constructing a Women's Gymnasium at the University of Texas," North American Society for Sport History (Auburn University), May 1996

- "The Y.W.C.A.'s Citadel in China: Gender, Religion, and the Gospel of the Body at the National Normal School of Physical Education," North American Society for Sport History (Long Beach, California), May 1995
- "Mount Holyoke of the Midwest: Virginia Alice Cottey, Mary Lyon, and the Founding of the Vernon Seminary for Young Ladies," Missouri Valley History Conference (Omaha, Nebraska), March 1995 "Advancing the Physical: Abby Shaw Mayhew and the National Normal School of Physical Education," Southern Conference on Women's History, Southern Association for Women Historians (Houston, Texas), June 1994

#### **COURSES TAUGHT**

#### **Texas Lutheran University**

- History of Texas Women, Fall 2022
- Honors Capstone: "Reform Movements in the U.S.", Fall 2018
- First-Year Experience (FREX), Fall 2016
- Honors Interdisciplinary Seminar: "The Trial of Anne Hutchinson", co-taught with Professor Amelia Koford, Spring 2015

#### **William Peace University**

- First-Year Seminar: "Give 'Em Hell Harry", Fall 2011
- U.S. History Since 1945, co-taught with Professor Valerie Hall, Spring 2011
- U.S. History II, Spring 2009

#### **Smith College**

- The American Southwest, Spring 2005 and Spring 2006
- Research in U.S. Women's History: The Sophia Smith Collection, co-taught with Professor Daniel Horowitz, Spring 2001 and Spring 2003

#### **Cottey College**

- U.S. History to 1865
- U.S. History since 1865
- U.S. Women's History
- U.S. Government

#### **CURRENT COMMUNITY INVOLVEMENT**

Member, Circle of Women Habitat for Humanity, San Antonio and Guadalupe Valley

Member, Seguin Rotary

Member, St. Andrew's Episcopal Church, Seguin

Member, Chapter HT, PEO Sisterhood (international philanthropic educational organization), New Braunfels

November 2025



| Name:                  | Deborah "Debbie" Pedigo   |
|------------------------|---|
| Street Address:        |   |
| City, State & Zip:     | Seguin, Texas 78155   |
| Phone Number:          | HomeBusiness  |
| E-mail:                |   |
| Employer:              | Self - Seguin House of Games & Pedigo Staffing Services   |
| Occupation:            | Entrepreneur,Investor   |
| Business Address:      | Seguin, Tx 78155  |
| How long have you be   | een a resident of Seguin? 5 years   |
| Are you a qualified vo | oter of the City? Yes   |
| •                      | resume, including education, past employment, any special fications you have for serving on this board/commission. Use ary. |
| Served on Seguin His   | storic Commission Board for 2 years, 2023 to present. Bachelors degree  |
| in Management Inforr   | nation Systems (Computers). Remodeled/renovated neglected homes   |
| with Joe Pedigo for    | 35 years including our current home. Created/own small boutique hotel.  |
| • •                    | u wish to serve the City of Seguin as a member of a board, nittee. Use attachments, if necessary.                           |
| I have a passion for   | the architecture in Seguin. That makes Seguin unique. It breaks   |
| my heart to see his    | toric buildings knocked down instead of repurposing. I truly enjoy  |
| serving on the boar    | rd coming up with solutions for business and home owners. I   |
| like to remind them    | that they have a treasure to preserve.  |

| Do you currently serve on a City board or commission? X Yes No  |
|---|
| If yes, which board or commission? Seguin Historic Commission   |
| How long? 2 years   |
| Do you have any relatives who work for the City of Seguin? YesX No  |
| If so, please list NA   |
| Do you receive any direct compensation or gain from the City of Seguin?Yes _XNo   |
| If so, what type? NA  |
| Do you receive any direct compensation or gain from any governmental body?  |
| X Yes No  |
| If so, what type? Pedigo Staffing Services specializes in Information Technology for public sectors. I have/had IT Guys at City of San Antonio, Houston, Austin, on and on Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin?Yes XNo |
| If so, what type? NA  |
| If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission.  |
| 1. Seguin Historic Commission   |
| 2   |
| 3   |
| SIGNATURE: Debbis Pedigo DATE: 10/21/2025   |



#### **ADVISORY BOARDS & COMMISSIONS APPLICATION**

| Name:                       | John Flores  |
|-----------------------------|--|
| Street Address:             |  |
| City, State & Zip:          | Seguin, Tx 78155   |
| Phone Number:               | HomeBusiness   |
| E-mail:                     |  |
| Employer:                   | Flores Concrete  |
| Occupation:                 | self-employed  |
| Business Address:           |  |
| How long have you b         | peen a resident of Seguin? Native resident   |
| Are you a qualified v       | roter of the City? <u>yes</u>  |
| _                           | of resume, including education, past employment, any special ifications you have for serving on this board/commission. Use sary. |
| For the past 10 year        | s Ive been self employed owning a concrete company, seguin high  |
| graduate. I do like to volu | unteer my time to the community where ever I can be of help. Been serving as   |
| a member of the b           | uilding and standards for two full terms now.  |
|                             | ou wish to serve the City of Seguin as a member of a board,  |

commission, or committee. Use attachments, if necessary.

I believe I would be a great asset to the City of Seguin board. As someone born and raised in Seguin, I understand the community and have seen its growth firsthand.

I care deeply about our city and want to contribute to its continued improvement and success.

I am committed to working with others to support thoughtful growth and help keep Seguin a strong, thriving community for future generations.

| Do you currently serve on a City board or commission? ✓ Yes No   |
|--|
| If yes, which board or commission?   |
| How long?  |
| Do you have any relatives who work for the City of Seguin? Yes \( \sum_{} \) No  |
| If so, please list   |
| Do you receive any direct compensation or gain from the City of Seguin?Yes \No   |
| If so, what type?  |
| Do you receive any direct compensation or gain from any governmental body?   |
| Ye <b>s/_</b> No   |
| If so, what type?  |
| Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin?YesNo   |
| If so, what type?  |
| If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission. |
| 1. Planning and zoning   |
| 2. SEDC  |
| 3. Zoning board of adjusments  |
| SIGNATURE: DATE: DATE:   |



#### ADVISORY BOARDS & COMMISSIONS APPLICATION

| Name:              | Josh Wilson  |              |          |
|--------------------|--|--------------|----------|
| Street Address:    |  |              |          |
| City, State & Zip: | Seguin, TX 78155                                   |              |          |
| Phone Number:      |  | Home         | Business |
| E-mail:            |  |              |          |
| Employer:          | Guadalupe Regional Med                             | lical Center |          |
| Occupation:        | Wellness Center Director                           |              |          |
| Business Address:  |  | ,            |          |
|                    | been a resident of Seguin? _voter of the City? Yes | 3 years      |          |

Please give a brief resume, including education, past employment, any special background or qualifications you have for serving on this board/commission. Use attachments, if necessary.

- B.S. in Kinesiology from Texas Lutheran University in 2005
- M.Ed. in Physical Education (Sports and Recreation Management) from Texas State University in 2007
- 18 years working at Guadalupe Regional Medical Center serving as the Community Wellness Center Director since 2014
- Member of the Krost Life Enrichment Committee at Texas Lutheran University for the past 10 years
- Currently serving on the Seguin Chamber of Commerce Board of Directors

Please state why you wish to serve the City of Seguin as a member of a board, commission, or committee. Use attachments, if necessary.

I have had the pleasure of being part of the Seguin community for the past 25 years and a resident for the past three. Since becoming a resident, I've been able to become more deeply involved in our community. For the past three years, I've had the privilege of serving on the Parks and Recreation Advisory Board, an experience I've greatly enjoyed.

our local businesses and contribute to the continued growth of our wonderful city. I'm passionate about making a positive difference in our community, and I believe my role at the Wellness Center makes me a great fit on the Parks Board. It would be an honor to continue serving for another three-year term and to help advance important projects such as the potential addition of a City Recreation Center. Do you currently serve on a City board or commission?  $\underline{X}$  Yes No If yes, which board or commission? Parks & Recreation Advisory Board How long? January 2023 Do you have any relatives who work for the City of Seguin? Yes X No If so, please list Do you receive any direct compensation or gain from the City of Seguin? Yes X No If so, what type? Do you receive any direct compensation or gain from any governmental body? Yes X No If so, what type? \_\_\_\_\_ Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin? Yes X No If so, what type? \_\_\_\_\_ If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission. 1. Parks and Recreation Advisory Board SIGNATURE: M W/W DATE: 10/27/25

I also decided to join the Seguin Chamber of Commerce Board of Directors to support



| Name:                  | Kim Saunders   |
|------------------------|--|
| Street Address:        |  |
| City, State & Zip:     | Seguin, TX 18155   |
| Phone Number:          | HomeBusiness   |
| E-mail:                |  |
| Employer:              | Sequin Independent School District   |
| Occupation:            | Homebound Services Teacher (Part Time)   |
| Business Address:      | Sequin, TX 18155   |
| How long have you be   | een a resident of Seguin? 1978–1987 (graduated high school)<br>1991–1992 (then attended grad. school)                      |
| Are you a qualified vo | ter of the City? Yes 2002 - current  |
|                        | resume, including education, past employment, any special ications you have for serving on this board/commission. Use ary. |
| Please see n           | ny attached resumé.  |
|                        |  |
| commission, or comm    | wish to serve the City of Seguin as a member of a board, ittee. Use attachments, if necessary.                             |
| Mease see m            | y attached document.   |
|                        |  |

| Do you currently serve on a City board or commission? Yes No   |
|--|
| If yes, which board or commission? N/A   |
| How long?  |
| Do you have any relatives who work for the City of Seguin? Yes No  |
| If so, please list   |
| Do you receive any direct compensation or gain from the City of Seguin?Yes No  |
| If so, what type?  |
| Do you receive any direct compensation or gain from any governmental body?   |
| YesNo  If so, what type? Teucher Retirement System of Texas (retirement pension)  Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin?YesNo  If so, what type?No  If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, |
| unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission.   |
| 1. Library Advisory Board 2.   |
| 3  |
| SIGNATURE: Physerles E. Engeling-Jaurdovate: 11/3/25  (Kim Saunders)   |



| Name:  | Liz Lowery   |          |
|--|--|----------|
| Street Address:  |  |          |
| City, State & Zip:   | Seguin, Tx 78155   |          |
| Phone Number:  | HomeBusiness   |          |
| E-mail:  |  |          |
| Employer:  | self-employed  |          |
| Occupation:  | Adjunct faculty TLU and independent contractor   |          |
| Business Address:  |  |          |
| How long have you be   | een a resident of Seguin?  |          |
| Are you a qualified vo   | oter of the City?  |          |
| <u> </u>   | F resume, including education, past employment, any special fications you have for serving on this board/commission. Use ary.  |          |
| I have a Masters Deg   | gree in Communication and Education. I am retired from VHA where   | L        |
|  | pitals and ended my career as the National Director of Manpower in W   | Vashingt |
| commission, or commis | nu wish to serve the City of Seguin as a member of a board, nittee. Use attachments, if necessary.  ieved that service is an important part of a life well- eguin is now my home, I would like to serve my |          |

| Do you currently serve on a City board or commission? X Yes   | No    |
|---|-------|
| If yes, which board or commission? Parks and Recreation   |       |
| How long?   |       |
| Do you have any relatives who work for the City of Seguin? Yes  | No    |
| If so, please list  |       |
| Do you receive any direct compensation or gain from the City of Seguin?Yes X  | No    |
| If so, what type?   |       |
| Do you receive any direct compensation or gain from any governmental body?  |       |
| YesNo   |       |
| If so, what type?   |       |
| Do you or a family member (including spouse, parent, child, sibling or in-law) rec any direct compensation or gain from any business entity or contractor doing business with the City of Seguin?Yes _XNo   |       |
| If so, what type?   |       |
| If selected by the Seguin City Council, on which boards/commission would you willing to serve? Please be specific. This application will remain active for one-yunless you are appointed to a board or commission. You must reapply, if you would to be considered for another board or commission.  Any and all  1 | year, |
| 2   |       |
| 3   |       |
| SIGNATURE: Jy John Mu date:   |       |



| Name:                                 | Patrick Felty        |   |                        |
|---------------------------------------|----------------------|---|------------------------|
| Street Address:                       |                      |   |                        |
| City, State & Zip:                    | Seguin / Texas       | / 78155   |                        |
| Phone Number:                         |                      | Home  | Business               |
| E-mail:                               |                      |   |                        |
| Employer:                             | The RVC Group        | o, LLC  |                        |
| Occupation:                           | Business Con         | sulting   |                        |
| Business Address:                     |                      | , Seguin TX 78155                                   |                        |
| How long have you                     | been a resident of S | Seguin? 8+ Years                                    |                        |
| Are you a qualified                   | voter of the City?   | yes   |                        |
| _                                     | lifications you ha   | ding education, past em<br>ve for serving on this b |                        |
| Currently service a                   | as Chair of the Pl   | anning and Zoning Com                               | ımission as well as    |
| Chair of the Historic                 | Preservation and     | Design Commission.                                  |                        |
|                                       |                      |   |                        |
| Please state why y commission, or com |                      | the City of Seguin as ments, if necessary.          | a member of a board,   |
| I would like to contin                | nue to serve anoth   | er term on the HPDC to pr                           | ovide thoughtful       |
| leadership with cont                  | tinued commitment    | t to the City fo Seguin, its h                      | nistoric downtown area |
| and it residents.                     |                      |   |                        |

| Do you currently serve on a City board or commission? X Yes No  |
|---|
| If yes, which board or commission? P&Z and HPDC   |
| How long? 3+ years  |
| Do you have any relatives who work for the City of Seguin? Yes No   |
| If so, please list  |
| Do you receive any direct compensation or gain from the City of Seguin?Yes _x_ No   |
| If so, what type?   |
| Do you receive any direct compensation or gain from any governmental body?  |
| Yes X No  |
| If so, what type?   |
| Do you or a family member (including spouse, parent, child, sibling or in-law) received any direct compensation or gain from any business entity or contractor doing business with the City of Seguin?Yes xNo   |
| If so, what type?   |
| If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission. |
| 1. Historic Preservation and Design Commission.   |
| 2. Seguin Economic Development Corporation (SEDC)   |
| 3. Zonning Board of Adjustments   |
| SIGNATURE: DATE: November 4, 2025   |



| Name:  | Stephe               | n (Stev                        | e) Anderso                           | on                             |
|--|----------------------|--------------------------------|--------------------------------------|--------------------------------|
| Street Address:  |                      |                                |                                      |                                |
| City, State & Zip:   |                      |                                |                                      |                                |
| Phone Number:  |                      | Home                           | <u></u>                              | Business                       |
| E-mail:  |                      |                                |                                      |                                |
| Employer:  | Retired.             | - Texas                        | Lutheran                             | Universit                      |
| Occupation:  |                      |                                |                                      | n T                            |
| Business Address:  |                      | 1                              |                                      |                                |
| How long have you b  | een a resident of Se | eguin? 40                      | years                                | -                              |
| Are you a qualified ve   | oter of the City?    | yes                            | •                                    | r vi                           |
| Please give a brief<br>background or quali<br>attachments, if necess | fications you have   | ng education,<br>e for serving | past employment<br>on this board/com | t, any special<br>mission. Use |
| seea   | Hacked               |                                | =                                    | -                              |
|  |                      |                                |                                      |                                |
|  |                      |                                |                                      |                                |
| Please state why yo commission, or comm                              |                      |                                |                                      | er of a board,                 |
| seea   | ttached              |                                |                                      |                                |
|  |                      |                                |                                      |                                |
|  | gangar Ajan          |                                |                                      |                                |
|  |                      |                                |                                      |                                |

| Do you currently serve on a City board or commission? Yes No   |
|--|
| If yes, which board or commission?   |
| How long?  |
| Do you have any relatives who work for the City of Seguin? Yes No  |
| If so, please list   |
| Do you receive any direct compensation or gain from the City of Seguin?Yes X No  |
| If so, what type?  |
| Do you receive any direct compensation or gain from any governmental body?   |
| Yes X No   |
| If so, what type?  |
| Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin?YesNo   |
| If so, what type?  |
| If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission. |
| 1. Library Advisory Committee  |
| 2.   |
| 3.   |
| SIGNATURE: Heplen anderson DATE: 10/31/2025  |

#### STEPHEN ANDERSON

#### **Education:**

- Texas Lutheran University (Bachelor of Arts, 1977; double major in History and Political Science; Secondary Education Teaching Certification)
- Texas State University (Master of Arts in Political Science, 1989)

#### **Employment:**

- Texas House of Representatives (State Capitol, Austin) Legislative Assistant to Rep. Joe Gibson (1979-1981) and Rep. Bo Crawford (1981-1983)
- Texas Governor's Office (State Capitol, Austin) Assistant to Gov. Mark White's Executive Assistant, Pike Powers (1983)
- Texas Office of State-Federal Relations (division of Texas Governor's Office) Director of the Austin Office (1983-1984)
- Texas Governor's Office (State Capitol, Austin) Legislative Liaison (1985)
- Texas Lutheran University (1985 2016):
  - Director of Alumni, Parent, and Community Relations
  - Director of College Relations
  - Vice President of College Relations
  - Senior Vice President of University Relations
  - Assistant to the President for Administration and Public Affairs
  - Part-time Instructor, Political Science and History

#### Volunteer Activities (Seguin, Texas – 1985 to present):

- Emanuel's Lutheran Church congregation president; church council member; strategic planning committee chair; capital campaign committee chair; worship assistant (lector, communion server, audio-visual operator)
- City of Seguin Seguin-Guadalupe County Public Library Board of Directors (chair); Charter Revision Committee (chair); Seguin Economic Development Commission (member); Tax Abatement Review Committee (member)
- Community Organizations Noon Lions Club; Morning Rotary Club (president); Habitat for Humanity (board of directors; vice president); Seguin Chamber of Commerce
- RSVP "America Reads" Program reading tutor, Weinert Elementary School
- Texas Lutheran University archivist

#### Other:

Author, Forward in Faith: A History of Texas Lutheran University (published 2024)

#### STATEMENT OF INTEREST

I am a strong advocate for public libraries and the essential role they play in democratic societies, as demonstrated in part by my previous years of service on the former Seguin-Guadalupe County Public Library board of directors in the 1980s and 1990s. Seguin is fortunate to have one of the region's very best public libraries, and as a member of the Library Advisory Committee I would work to ensure that the Seguin Public Library continues to be a viable, accessible, welcoming center that supports the educational needs and recreational interests of our community.

Stephen Anderson October 31, 2025



| /   |
|---|
| Name: Jomas Hornandor Ja  |
| Street Address:   |
| City, State & Zip: Seguin TX 78155  |
| Phone Number: Business  |
| E-mail:   |
| Employer: Milys Ristas To 60  |
| Occupation: Self employed   |
| Business Address:   |
| How long have you been a resident of Seguin? 38 years   |
| Are you a qualified voter of the City?  |
| Please give a brief resume, including education, past employment, any special background or qualifications you have for serving on this board/commission. Use attachments, if necessary.  |
| I graduated from high School in 1979. Got   |
| married later that year Had 3 children.   |
| Worked at Sonic From 1981-82 the returned to Sonic 1987-2017. Have owend M.Hys Ritas To Go since 2020, Please state why you wish to serve the City of Seguin as a member of a board, commission, or committee. Use attachments, if necessary. |
| It enjoy attending meetings and knowing   |
| what's going on in the city of Seguin.  |
| I like the Buildings and Standard commission and the Planning and Zoning  |

| Yes No   |
|--|
|  |
| If yes, which board or commission? Building & Standards & Alanning & Zouns   |
| How long? O / West S   |
| Do you have any relatives who work for the City of Seguin?YesNo  |
| If so, please list   |
| Do you receive any direct compensation or gain from the City of Seguin?YesNo   |
| If so, what type?  |
| Do you receive any direct compensation or gain from any governmental body?   |
| Yes No   |
| If so, what type? Social Sequing   |
| Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin? Yes No   |
| If so, what type?  |
| If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission. |
| 1. Planning & Zoning   |
| 2. Building & Stondards Commission   |
| 3  |
| SIGNATURE: James Jeman dy 1 DATE: 11-7-2025  |



| Name:                 | Beverly Isaiah-Bermudez   |
|-----------------------|---|
| Street Address:       |   |
| City, State & Zip:    | _Seguin, TX 78155   |
| Phone Number:         | HomeBusiness  |
| E-mail:               |   |
| Employer:             | MORRIS BERMUDEZ & CLIFTON, PLLC   |
| Occupation:           | _Attorney   |
| Business Address:     |   |
| How long have you b   | een a resident of Seguin? 8+years   |
| Are you a qualified v | oter of the City? Yes   |
|                       | resume, including education, past employment, any special fications you have for serving on this board/commission. Use ary.   |
| See resume            |   |
| commission, or comm   | u wish to serve the City of Seguin as a member of a board, nittee. Use attachments, if necessary.  location in downtown Seguin, it is important to serve in the community a |
|                       |   |

| Do you currently serve on a City board or commission? Yes No  |
|---|
| If yes, which board or commission? _Main Street Board; GRMC Board   |
| How long? 3; new appointee, respectively  |
| Do you have any relatives who work for the City of Seguin? Yes No No  |
| If so, please list  |
| Do you receive any direct compensation or gain from the City of Seguin?Yes _No_No   |
| If so, what type?   |
| Do you receive any direct compensation or gain from any governmental body?  |
| YesNoNo   |
| If so, what type?   |
| Do you or a family member (including spouse, parent, child, sibling or in-law) received any direct compensation or gain from any business entity or contractor doing business with the City of Seguin?Yes _No_No  |
| If so, what type?   |
| If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission. |
| 1. Main Street Board  |
| 2   |
| 3   |
| SIGNATURE: DATE:  |

## Seguin, Texas 78155

## **BEVERLY ISAIAH-BERMUDEZ**

| Morris Bermudez & Clifton, PLLC, New Braunfels, Texas<br>SENIOR PARTNER & MANAGING MEMBER/<br>MEMBER (PARTNER)/ASSOCIATE ATTORNEY   | 2008 – Present                         |
|---|--|
| Beverly Isaiah-Bermudez, Attorney at Law, Canyon Lake, Texas <b>SOLO PRACTITIONER</b>   | 2006 – 2008                            |
| Daniels & Daniels, Attorneys at Law, San Antonio, Texas  ASSOCIATE ATTORNEY   | 2000 – 2006                            |
| Automated Legal Systems, Inc, d/b/a ProDoc, Universal City, Texas ATTORNEY & DIRECTOR OF SALES & MARKETING  | 1998 – 1999                            |
| Consultant/Texas Careers Paralegal School, San Antonio. Texas INDEPENDENT CONTRACT ATTORNEY/ADJUNCT PROFESSOR   | 1995 – 1998                            |
| Associates Corporation of North America, Dallas, Texas (subsidiary of Ford Motor Company)  ASSISTANT GENERAL COUNSEL/ATTORNEY II/ATTORNEY I   | 1988-1994                              |
| Federal Home Bank, Dallas, Texas IN-HOUSE REGULATORY COUNSEL  | 1987-1988                              |
| EDUCATION   |  |
| University of Houston Law Center, Houston, Texas  Juris Doctorate (worked full-time while earning law degree)   | 1986                                   |
| Texas A & M University, College Station, Texas <b>Bachelor of Art, Political Science</b> , Magna Cum Laude (National Merit Scholarship, Dean's List, Division I Volleyball Letterman) | 1981 (early Class of<br>1982 graduate) |

#### ASSOCIATIONS/CERTIFICATIONS

Member/Licensed, State Bar of Texas (1987)

Ad Litem Certified, State Bar of Texas

Member, Comal County Bar Association

Member, Guadalupe County Bar Association

Past Member, San Antonio Bar Association, Bexar County Women's Bar Association, Elder Law Section

Fellow, San Antonio Bar Foundation

Past Committee Member, State Bar of Texas/Professionalism Committee

Member & Past Vice President, San Antonio Black Lawyers Association

Volunteer, Bexar County Pro Bono Wills Clinic, Bench Brunch, Mentor/Mentee Program,

S.A.L.T. (Hurricane evacuee legal response team), Hays County Dispute Resolution Center

#### **CIVIC CONTRIBUTIONS**

**Director**, Women's Development Track

Board Member (Vice Chairperson), Seguin Main Street Program

Fellow, The Justice Foundation (formerly Texas Justice Foundation)

Vice President, Arts In Education Chair, Council Delegate, Scholarship Chair, Smithson Valley PTA

Arts in Education Chair, Rebecca Creek Elementary School PTA

Charter Member, Texas Conservative Academic Network

Volunteer, Adopt-A-School Mentorship; Meals on Wheels; Java Jive

Children's Ministry Pastor (ordained) and/or Director, Community Bible Church, Oak Hills

Church, North Shore UMC (total service in ministry over 30 years)

#### **HOBBIES/ACTIVITIES**

Art, nature walks, fitness/wellness enthusiast, poetry interpretation, volleyball, travel, antique shopping, horses generally and for therapeutic purposes



| Name:   | Jackie Biesenba  |   |
|---|--|---|
| Street Address:   | cedar s  | t. Seguin   |
| City, State & Zip:  | TX 78155   |   |
| Phone Number:   | Home   | Business  |
| E-mail:   |  |   |
| Employer:   | Restoration Renovation   | n Carpentry Brothers                                  |
| Occupation:   |  |   |
| Business Address:   | P.O. Box 1701, TX 7  | 8156  |
| How long have you be  | een a resident of Seguin? 20   |   |
| Are you a qualified vo  | ter of the City? <u>U(S</u>  |   |
| Please give a brief<br>background or qualit<br>attachments, if necess | resume, including education, passications you have for serving on tary.    | st employment, any special this board/commission. Use |
| Please se   | 2 attachment   |   |
|   |  |   |
|   |  |   |
|   | u wish to serve the City of Segui<br>ittee. Use attachments, if necessary. | n as a member of a board,                             |
| Lwish to ser  | standard on houses   | helping our city                                      |
|   | helping homeowners work w/ contractors an                                  |   |

| Do you currently serve on a City board or commission? Yes No   |
|--|
| If yes, which board or commission?   |
| How long?  |
| Do you have any relatives who work for the City of Seguin? Yes No  |
| If so, please list Jason Biesenbach  |
| Do you receive any direct compensation or gain from the City of Seguin?Yes No  |
| If so, what type?  |
| Do you receive any direct compensation or gain from any governmental body?   |
| YesNo  |
| If so, what type?  |
| Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin?YesNo   |
| If so, what type?  |
| If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission. |
| 1. Building & Standards  |
| 2. animal Services & Because 1 LOVE animals  |
| 3. Historic Preservation   |
| SIGNATURE: DATE: 8/5/24  |



| Name:  | Yesenia Rizo   |
|--|--|
| Street Address:  |  |
| City, State & Zip:   | Seguin, TX 78155   |
| Phone Number:  | Home Business  |
| E-mail:  |  |
| Employer:  | CZI The Hills  |
| Occupation:  | Realter  |
| Business Address:  | Seguin, 70 78155   |
| How long have you  | been a resident of Seguin?   |
| Are you a qualified  | voter of the City? UCS   |
| Please give a brid<br>background or qua<br>attachments, if neces | ef resume, including education, past employment, any special lifications you have for serving on this board/commission. Use ssary. |
| RealEstat  | e certificate, Collège, Board member of  |
| Segum. G.  | Hichamber. C, contractor's license,  |
|  |  |
| Please state why y   | you wish to serve the City of Seguin as a member of a board, mittee. Use attachments, if necessary.                                |
| TO learn   | and be able to help other  |
| residents  | wanting to built or update their   |
| property.  | and any new Business updates.  |

| Do you currently serve on a City board or commission? Yes No   |
|--|
| If yes, which board or commission?   |
| How long?  |
| Do you have any relatives who work for the City of Seguin? Yes No  |
| If so, please list   |
| Do you receive any direct compensation or gain from the City of Seguin?YesNo   |
| If so, what type?  |
| Do you receive any direct compensation or gain from any governmental body?   |
| Yes <u>No</u>  |
| If so, what type?  |
| Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin?YesNo   |
| If so, what type?  |
| If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission. |
| 1. Foring Board of Adjustments   |
| 2. Flanning & Zoning   |
| 3  |
| SIGNATURE JAM RES DATE: 2 16 23  |



| Name:                                   | Forrest Fletcher   |
|---|--|
| Street Address:                         |  |
| City, State & Zip:                      | Seguin TX 78155  |
| Phone Number:                           | HomeBusiness   |
| E-mail:                                 |  |
| Employer:                               | Factory AC Direct  |
| Occupation:                             | owner/HVAC   |
| Business Address:                       | Segun TY   |
| How long have you be                    | en a resident of Seguin? 5 4 CS  |
|   | ter of the City?   |
| •                                       | resume, including education, past employment, any special ications you have for serving on this board/commission. Use ary. |
| Maskes Lice                             | use in HVAC, Treasurer of SAYLA,   |
| Rising Stan                             | 2024, Vision Award winner 2025, First Tel  |
| Lead coach                              | Rotary Club Member Board newsy SEF   |
| ftm hussador fa<br>Please state why you | chanber, Leadership Seguin 2026, Volunteer coach Parks wish to serve the City of Seguin as a member of a board, Rec.       |
| commission, or comm                     | ittee. Use attachments, if necessary.  |
| Because I has                           | ve a desire to better my community   |
|   | that it is a necessary responsibility  |
| that we                                 | have to the citizens of our city.  |

| Do you currently serve on a City board or commission? Yes No   |
|--|
| If yes, which board or commission?   |
| How long?  |
| Do you have any relatives who work for the City of Seguin? Yes No  |
| If so, please list   |
| Do you receive any direct compensation or gain from the City of Seguin? Ves No  If so, what type? HVAC BIAS won  |
| Do you receive any direct compensation or gain from any governmental body? YesNo   |
| If so, what type?  |
| Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin?YesNo   |
| If so, what type?  |
| If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission. |
| 1. Golf Course Advisory Board, Schertz Seguin Local Gours<br>2. SEDC A, Planning and Zuning  |
| 3. Main Street Aduly Bond, Contractors Aduly Bond  |
| SIGNATURE: 9/18/25   |
|  |



| Name:                  | Roger sanchez   |
|------------------------|---|
| Street Address:        |   |
| City, State & Zip:     | Seguin tx 78155   |
| Phone Number:          | HomeBusiness  |
| E-mail:                |   |
| Employer:              | Onyx creations llc  |
| Occupation:            | Owner   |
| Business Address:      |   |
| How long have you be   | en a resident of Seguin? Life   |
| Are you a qualified vo | ter of the City? Yes  |
| •                      | resume, including education, past employment, any special ications you have for serving on this board/commission. Use ary.  |
| SHS graduate ,learnin  | ng international sales training education, since 1982 have been involved  |
|                        | ed sales teams in the car business, insurance sales, construction sales and harmonic sales for over 20 years licensed general contractor with the city                  |
|                        | n bathroom remodels, and ground up projects   |
|                        | a wish to serve the City of Seguin as a member of a board, ittee. Use attachments, if necessary.  |
|                        | eved my city and everything about it, including our council, city manager and mayor everyone is. In our growth and enjoy the opportunities I find this as a way to give |

| Do you currently serve on a City board or commission? Yes No  |
|---|
| If yes, which board or commission? _Building and standard (commissioner)  |
| How long? 22nd sept 2022  |
| Do you have any relatives who work for the City of Seguin? Yes No   |
| If so, please list Armando Guerrero   |
| Do you receive any direct compensation or gain from the City of Seguin?Yes _N_ No   |
| If so, what type?   |
| Do you receive any direct compensation or gain from any governmental body?  |
| YesNo   |
| If so, what type?   |
| Do you or a family member (including spouse, parent, child, sibling or in-law) received any direct compensation or gain from any business entity or contractor doing business with the City of Seguin?Yes _NNo  |
| If so, what type?   |
| If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission. |
| 1. Building and standard  |
| 2. Construction advisory board of appeals   |
| 3. Parks and recreation board   |
| SIGNATURE: DATE:  |