

## -Memorandum-

## **Finance Department**

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**Date:** March 3, 2020

**To:** Seguin City Council

Steve Parker, City Manager

**From:** Kathy I. Wood, Grants Administrator

**Subject:** Submittal of FY 2019 Assistance to Firefighters Grant (AFG) Program

The U.S. Department of Homeland Security, Federal Emergency Management Agency is soliciting applications for firefighting equipment and training.

The Fire Department will be submitting a grant application in response to this solicitation. The grant application is for four (4) Stryker Power-LOAD lifts for lifting and lowering a cot into an ambulance. The total grant request will be no more than \$100,000 with a 10% cost share of no more than \$10,000, if awarded.

The grant application requires an approved resolution from the City Council that contains the following:

1. A designation of the name and/or title of the Authorized Official who is given the authority to apply for, accept, reject, alter or terminate a grant; and

Staff requests approval of the resolution to submit with the grant application.