

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SEGUIN, TEXAS, AUTHORIZING THE SUBMISSION OF A FY 2014 COMMUNITY ORIENTED POLICING SERVICES (COPS) HIRING PROGRAM (CHP) GRANT APPLICATION TO THE U. S. DEPARTMENT OF JUSTICE; AND AUTHORIZING THE CITY MANAGER TO ACT AS THE CITY'S EXECUTIVE OFFICER AND AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE CITY'S PARTICIPATION IN THE 2014 CHP GRANT PROGRAM.**

**WHEREAS**, the COPS Office seeks to assist law enforcement agencies in enhancing public safety through the implementation of community policing strategies in jurisdictions of all sizes across the country; and

**WHEREAS**, the City of Seguin is requesting funds to hire a juvenile crime investigator in an effort to more adequately serve the community's youth; and

**WHEREAS**, the City of Seguin is requesting funding in the amount of \$125,000 from the U.S. Department of Justice COPS Office to provide up to 75% of the salary and benefits for one full-time law enforcement officer for a three-year period; and

**WHEREAS**, the City of Seguin will provide a minimum of 25% matching funds as required by the grant program and retain the position for a minimum of 12 months after the grant concludes; and

**WHEREAS**, the City of Seguin has authorized the City Manager to apply for, accept, reject, alter, or terminate the grant on behalf of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SEGUIN, TEXAS** as follows:

The City of Seguin authorizes the City Manager to apply for grant funding under the CHP Program and act on behalf of the City of Seguin in all matters related to the grant application and any subsequent grant contract and grant project that may result.

The City of Seguin will comply with the grant requirements of the U.S. Department of Justice- COPS Office. The City Manager will assure that the grant funds will be expended only for the purposes for which they are intended under the grant.

That the City Council directs and designates the City Manager as the City's Chief Executive Officer and Authorized Representative to act in all matters in connection with this application and the City's participation in the CHP Program.

**READ, PASSED, AND APPROVED**, this the 3rd day of June, 2014.

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Don Keil, Mayor

**ATTEST:**

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Thalia Stautzenberger, City Secretary