

## It's real.

## ADVISORY BOARDS & COMMISSIONS APPLICATION

Name:	Forrest Fletcher
Street Address:	
City, State & Zip:	Seguin TX 78155
Phone Number:	HomeBusiness
E-mail:	
Employer:	Factory AC Direct
Occupation:	owner/HVAC
Business Address:	Segun TY
How long have you be	en a resident of Seguin? 5 4 CS
	ter of the City?
Please give a brief resume, including education, past employment, any special background or qualifications you have for serving on this board/commission. Use attachments, if necessary.	
Maskes Lice	use in HVAC, Treasurer of SAYLA,
Rising Stan	2024, Vision Award winner 2025, First Tel
Lead coach Rotary Club Member Board newby SEF	
Am hassador to Chamber, Leadership Seguin 2026, Volunteer coach Parks Please state why you wish to serve the City of Seguin as a member of a board, Rec.	
commission, or comm	ittee. Use attachments, if necessary.
Because I have a desire to better my community	
I believe that it is a necessary responsibility	
that we	have to the citizens of our city.

Do you currently serve on a City board or commission? Yes No
If yes, which board or commission?
How long?
Do you have any relatives who work for the City of Seguin? Yes No
If so, please list
Do you receive any direct compensation or gain from the City of Seguin? Ves_No  If so, what type? HVAC BIAS won
Do you receive any direct compensation or gain from any governmental body? YesNo
If so, what type?
Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin?YesNo
If so, what type?
If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission.
1. Golf Course Advisory Board, Schertz Seguin Local Gourse 2. SEDC A, Planning and Zuning
3. Main Street Aduly Bond, Contractors Aduly Bond
SIGNATURE: 9/18/25