



It's real.

City of Seguin

210 E. Gonzales Street
Seguin TX, 78155

Public & Virtual Meeting Agenda

City Council

Tuesday, April 4, 2023

5:30 PM

Council Chambers

The City Council Meeting can be viewed live at:
http://cityofseguintx.granicus.com/MediaPlayer.php?publish_id=9dda8ec3-dc6a-4835-b44e-724c075e17a7

1. **Call to Order**
2. **Invocation - Council Member Monica Carter**
3. **Pledge of Allegiance/Salute to the Texas Flag**
4. **Roll Call**
5. **Hearing of Residents:**
Invitation to hear citizens and council members in advance of regular business on items other than what is on the agenda, which shall be limited to five (5) minutes. Discussion of any item not on the agenda shall be limited to
1) Statements of specific factual information given in response to any inquiry; 2) A recitation of existing policy in response to an inquiry; 3) A proposal to place the subject on the agenda for a future meeting; 4) For the record, please state your name and address before speaking.
6. **Presentation**
 - a. **23-152** Proclamations presented for:
 - a. Sexual Assault Awareness Month 2023
 - b. Crime Victims' Rights Week 2023
 - c. Child Abuse Prevention & Awareness Month 2023**Attachments:** [Sexual Assault Awareness and Prev Proc 2023](#)
[Crime Victims' Rights Week 2023 Proc](#)
[Child Abuse Prevention Month 2023 Proc](#)
 - b. **23-119** Seguin Independent School District 2023 Bond - Dr. Matthew Gutierrez, Superintendent

7. Consent Agenda**a. [23-102](#)**

City Council Meeting Minutes of March 21, 2023

Attachments: [CC.MeetingMinutes March 21, 2023](#)

**b. [ZC
17-22_CC](#)**

Ordinance on second and final reading to consider a zoning change from Agricultural Ranch to Commercial for a 2.10 acre portion out of a 103.152 acre tract located at the 3500 Blk of State Hwy 46 N, Property ID: 55455, (ZC 17-22)

Attachments: [Staff Memo ZC 17_22](#)
[Planning Commission Report and packet](#)
[ZC 17-22 Ordinance](#)
[ZC1722 ExhibitA_CC](#)

**c. [ZC
18-22_CC](#)**

Ordinance on second and final reading to consider a zoning change from Agricultural Ranch to Multi-Family 3 for a 25.42 acre portion of a tract totaling 103.152 acres, located at the 3500 Blk of State Hwy 46 N, Property ID: 55455, (ZC 18-22)

Attachments: [Staff Memo ZC 18_22](#)
[Planning Commission Report and packet](#)
[ZC 18-22 Ordinance](#)
[ZC1822 ExhibitA_CC](#)

**d. [ZC
19-22_CC](#)**

Ordinance on second and final reading to consider a zoning change from Agricultural Ranch to Single-Family Residential (R-2) for a 75.63 acre portion of a tract totaling 103.152 acres, located at the 3500 Blk of State Hwy 46 N, Property ID: 55455, (ZC 19-22)

Attachments: [Staff Memo ZC 19_22](#)
[Planning Commission Report and packet](#)
[ZC 19-22 Ordinance](#)
[ZC1922 ExhibitA_CC](#)

e. [23-134](#)

Ordinance on second and final reading amending the Seguin Code of Ordinances Chapter 98-40, Designation of No Through Truck traffic streets by adding a portion of Stempel Road, Old Martindale Road, and E Martindale Road to the list; providing for publication of this Ordinance; providing a severability clause; providing for an effective date; and authorizing city staff to prepare this ordinance for submission as a supplement to the code of ordinances

Attachments: [2023-03-21 Memo Martindale Rd thru trucks Ordinance](#)
[Ordinance Exhibit A-No Through Trucks Map](#)

f. [23-131](#)

Ordinance on second and final reading amending the Fiscal Year 2023 General Fund Budget of the City of Seguin, Texas and declaring an effective date

Attachments: [Mid Year memo 2023](#)
[Mid Year General Fund 23](#)

g. [23-132](#)

Ordinance on second and final reading amending the Fiscal Year 2023 Utility Fund Budget of the City of Seguin, Texas and declaring an effective date

Attachments: [Mid Year Utility Fund 23](#)

h. [23-153](#)

Ordinance on second and final reading amending the Fiscal Year 2023 Debt Service Fund Budget of the City of Seguin, Texas and declaring an effective date

Attachments: [Mid Year Debt Service Fund 2023](#)

i. [23-133](#)

Ordinance on second and final reading amending the Fiscal Year 2023 Special Revenue Fund Budget of the City of Seguin, Texas and declaring an effective date

Attachments: [Mid Year Special Revenue Fund 23](#)

j. [23-137](#)

Ordinance on second and final reading amending the Seguin Code of Ordinances Chapter 74, Parks, amending Article IV, Standards of Care for Youth Recreation Programs; providing for publication of this ordinance; providing a severability clause; providing for the repeal of conflicting provisions; providing for an effective date; and authorizing city staff to prepare this ordinance for submission as a supplement to the Code of Ordinances

Attachments: [Memo for Standards of Care for 2023-2024](#)
[Ordinance](#)
[Ordinance Exhibit A-2023-2024 JAAM PARENT HANDBOOK](#)

k. [23-160](#)

Resolution authorizing the purchase of a John Deere Excavator in the amount of \$173,931.32, from RDO Equipment Co., and declaring an effective date - John Donnelly, Director of Public Works

Attachments: [2023 04 04 MEMO TO COUNCI SMALL EXCAVATOR Investment Proposal \(Quote\) 638150716080547513_Small Excavator Resolution](#)

l. [23-161](#)

Resolution authorizing the purchase of a John Deere Wheel Loader in the amount of \$225,527.90, from RDO Equipment Co., and declaring an effective date - John Donnelly, Director of Public Works

Attachments: [2023 04 04 MEMO TO COUNCI 524 WHEEL LOADER Investment Proposal \(Quote\) 638149946004809201_Wheel Loader Resolution](#)

m. [23-162](#)

Resolution awarding a tax exemption for the Recorded Texas Historic Landmark located at 308 South Erkel Avenue; and providing for an effective date - Kyle Kramm, Main Street & CVB Director/Historic Preservation Officer

Attachments: [Council Memo - 308 South Erkel's 2023 Tax Exemption Erkel Tax Abatement Resolution 2023 Hayes Historic Tax Exemption 308 S Erkel Ave 2023](#)

n. [23-163](#)

Resolution authorizing the purchase of replacement LED lighting for the SH 123 elevated water storage tank; and declaring an effective date - Timothy J. Howe, Director - Water / Wastewater Utilities

Attachments: [Council Memo TH lighting- April 4, 2023 Resolution LED Lighting - SH123 EST April 4, 2023 Crawford Electric Quote 3.24.2023](#)

o. [23-167](#)

Resolution of the City Council for the City of Seguin, Texas, authorizing submission of a grant application in response to the Office of the Governor, Public Safety Office, Homeland Security Grants Division, FY2024 Local Border Security Program - Kathy Wood, Grant Administrator

Attachments: [04-04-23 City Council MEMO to submit FY24 LBSP Application 04-04-23 City Council RESOLUTION FY24 LBSP Application](#)

p. [23-168](#)

Resolution of the City Council for the City of Seguin, Texas, authorizing submission of a grant application in response to the 2023 Niagara Perk Your Park Grant program. - Kathy Wood, Grant Administrator

Attachments: [04-04-23 City Council MEMO to submit 2023 Niagara Perk Your Park grant](#)
[04-04-23 City Council RESOLUTION to submit 2023 Niagara Perk Your Park gr](#)

q. [23-169](#)

Resolution approving the purchase of a Frazer Type I Ambulance from Rush Truck Centers in the amount of \$316,600 and an Infectious Disease Unit the amount of \$179,450 through Knapp Chevrolet utilizing the Buyboard Cooperative Purchasing Agreement; and declaring an effective date -Dale Skinner, Fire/EMS Chief

Attachments: [Council Memo Ambulance and Infectious Disease Unit 2023](#)
[03-27-2023 Seguin Estimate Q2781-1 BuyBoard](#)
[03-27-2023 Seguin UCV Updated 2 Estimate Chevy Q2782-1 BuyBoard Resolution](#)

r. [23-159](#)

Check Report: March 20, 2023 through March 31, 2023

Attachments: [Check Report \(1\)](#)

8. Action Items - Discussion and Possible Motion to Approvea. [ZC](#)
[04-23 CC](#)

Public hearing and Ordinance on first reading to consider a zoning change from Single Family Residential (R-1) to Commercial (C) for a property located at 816 W. Court Street, Property ID: 46235, (ZC 04-23)- Pamela Centeno, Director of Planning and Codes

Attachments: [Staff Memo ZC 04 23](#)
[Planning Commission Report and Agenda Packet](#)
[ZC 04-23 Ordinance](#)
[ZC0423 ExhibitA CC](#)

b. [23-164](#)

Resolution of the City Council of Seguin, Texas ratifying a price increase and six-month extension of the agreement with Brenntag Southwest Inc. to supply liquid chlorine; and declaring an effective date - Twila Wood, Purchasing Manager

Attachments: [Chlorine Contract. Renewal Jan 2023](#)
[Chlorine.Resolution .Renewal Jan 2023](#)

c. [23-158](#)

Resolution of the City Council of the City of Seguin, Texas approving a lease with Guadalupe Valley Electric Cooperative ("GVEC") for the placement by GVEC of certain telecommunications equipment on the City's water tower on Lucille Street - Timothy Howe, Director of Water/Wastewater Utilities

Attachments: [Memo](#)

[Resolution](#)

[Signed -Tower-Ground Lease Agreement - Lucille Street](#)

[Exhibit A](#)

[Lucille Seguin \(Matador\) Map-Exhibit B](#)

d. [23-165](#)

Resolution of the City Council of the City of Seguin, Texas, expressing support for Texas House Bill 4997 which would add a Texas State Technical College Campus, operating as a collective unit of one or more locations in Comal County and Guadalupe County - Josh Schneker, Director of Economic Development

Attachments: [Resolution of Support Seguin](#)

e. [23-166](#)

Resolution of the City Council of the City of Seguin, Texas, expressing support for Texas House Bill 2795 and Texas Senate Bill 1071, which would amend the existing comprehensive development agreement for a portion of State Highway 130 and advance the study and development of a high-speed, non-tolled connector between Interstate Highway 35 and State Highway 130 - Josh Schneker, Director of Economic Development.

Attachments: [Resolution of Support Seguin](#)

9. **Adjournment****CERTIFICATE**

I certify that the above notice of meeting was posted in the outside display case at the front of the Municipal Building, 210 E. Gonzales Street of the City of Seguin, Texas on the 31st day of March 2023 at 3:30 p.m.

**Naomi Manski
City Secretary**

The City of Seguin is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the City Secretary at (830) 401-2468 at least 48 hours in advance. This meeting site is accessible to disabled persons.