

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SEGUIN, TEXAS AWARDED A BID IN THE AMOUNT OF \$1,973,519.00 TO D&S CONCRETE CONTRACTORS, LLC FOR THE WALNUT BRANCH GLO PHASE I DRAINAGE PROJECT (A GLO CDBG-MIT GRANT PROJECT, CONTRACT NUMBER 22-085-008-D236); AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONSTRUCTION CONTRACT WITH D&S CONCRETE CONTRACTORS, LLC; AND DECLARING AN EFFECTIVE DATE**

**WHEREAS**, the City of Seguin was awarded a grant from the General Land Office for flood mitigation and infrastructure improvements; and

**WHEREAS**, the City was notified by the General Land Office that the Walnut Branch Drainage Project (the "Project") was selected for grant funding; and

**WHEREAS**, the Walnut Branch GLO Phase I Drainage Project includes flood mitigation and infrastructure improvements' and

**WHEREAS**, the City contracted with Halff, Inc. to design the Walnut Branch Drainage Project and assist in bidding of the project; and

**WHEREAS**, in response to the City's request the City received three sealed bids for the Walnut Branch GLO Phase I Drainage Project; and

**WHEREAS**, the qualified bids ranged from a low base bid of \$1,973,519.00 submitted by D&S Concrete Contractors, LLC to a high of \$2,841,297.80 submitted by EZ Bel Construction, LLC, and

**WHEREAS**, after considering the bids, performing an extensive reference check by Halff, Inc. and evaluation bid amount per unit price, and concurrence with the General Land Office, the City recommends awarding the contract to the lowest bidder D&S Concrete Contractors, LLC, for the contract price of \$1,973,519.00.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Seguin, Texas:

**SECTION 1.** The City Council hereby awards the bid in the amount of \$1,973,519.00 to D&S Concrete Contractors, LLC for the Walnut Branch GLO Phase I Drainage Project.

**SECTION 2.** The City Manager, Steve Parker, is authorized to execute a construction contract with D&S Concrete Contractors, LLC for the Walnut Branch GLO Phase I Drainage Project.

**SECTION 3.** This resolution is effective on the date of its passing.

**PASSED AND APPROVED THIS 19<sup>th</sup> DAY OF NOVEMBER 2024.**

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Donna Dodgen  
Mayor

**ATTEST:**

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Kristin Mueller  
City Secretary