

## **CITY OF SEGUIN**

**TO:** City Council

**FROM:** Kate McCloud

**DATE:** June 20, 2025

**SUBJECT:** **Amendment** Resolution to submit MVCPA SB 224 Catalytic Converter Grant Program application



**It's real.**

### **Historical Background**

The Motor Vehicle Crime Prevention Authority (MVCPA) has authorized the issuance of the Fiscal Year 2026 (FY 2026) Request for Applications (RFA). This grant provides financial assistance to support law enforcement agencies for economic motor vehicle theft, including, but not limited to, theft of a catalytic converter attached to a motor vehicle, and fraud-related motor vehicle crime enforcement teams (referred to as taskforces).

On May 6<sup>th</sup>, 2025 the City Council approved a resolution to submit a grant application to this program. However, the granting agency is requiring two changes to the resolution. The first is to re-word and include the fiscal year in the resolution title and to include Steve Parker's name as the authorizing official. These changes require an amendment to the previously approved resolution to accommodate the granting agency requirements.

City staff would like to submit an application to this program to fund one year of continued service for the license plate reader cameras that the City was awarded funding for last year. Additionally, we would like to apply for funding for an additional 20 license plate reader cameras, to be placed throughout the city. The estimated total for these items is \$106,000. If awarded, the City would contribute 20% (approximately \$21,200) of the total project costs as the required match for this grant program.

### **Action Requested**

The City Council must approve the resolution to authorize the submission of this grant application.

### **Procurement Methodology & Funding Source**

If the grant is awarded, 80% of the funding will be secured through the grant, the city would be required to provide a 20% match.

Procurements will be made according to the City of Seguin Purchasing Policy.

### **Staff Recommendation**

Staff recommend approval of the amended resolution.

### **Attachments**

1. Resolution authorizing the submission of the grant application