

CITY OF SEGUIN

RESOLUTION NO. \_\_\_\_\_

STATE OF TEXAS

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SEGUIN, TEXAS TO ENTER INTO AN AGREEMENT WITH FUQUAY, INC. FOR THE PREXY DRIVE UTILITY REPLACEMENT PROJECT TO INCLUDE VARIOUS APPURTENANCES; AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH FUQUAY, INC.; AND DECLARING AN EFFECTIVE DATE**

**WHEREAS**, the Public Works department has plans to improve the street conditions along Prexy Drive, Melrose St, & University St; and

**WHEREAS**, to stay ahead of their work, the Utilities department will be replacing utilities along these streets; and

**WHEREAS**, a proposal was obtained from Fuquay, Inc. to install new 8" water mains and sewer mains based on contract prices from the purchasing cooperative known as BuyBoard; and

**WHEREAS**, BuyBoard is a national purchasing cooperative administered by the State of Texas and purchases utilizing BuyBoard contracts comply with Texas bidding requirements; and

**WHEREAS**, City staff recommends accepting the proposal of \$1,167,609.00 submitted by Fuquay, Inc. plus \$112,391.00 in contingency for a total not to exceed amount of \$1,280,000.00; and

**NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Seguin, Texas:**

**Part 1.** The City Council of Seguin, Texas hereby approves the proposal submitted by Fuquay, Inc. in the amount of \$1,167,609.00 for the installation of the new 8" water/wastewater mains of the Prexy Drive Utility Replacement Project to include various appurtenances, plus \$112,391.00 in contingency for a not to exceed amount of \$1,280,000.00.

**Part 2.** The City Manager is authorized to enter into an agreement with Fuquay, Inc., for the for the installation of the new 8" water/wastewater mains of the Prexy Drive Utility Replacement Project to include various appurtenances.

**Part 3.** This Resolution is effective from and after the date of its passing.

**PASSED AND APPROVED this 20<sup>th</sup> day of May 2025.**

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**DONNA DODGEN, MAYOR**

**ATTEST:**

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**Kristin Mueller**  
City Secretary