



It's real.

ADVISORY BOARDS & COMMISSIONS APPLICATION

Name: Pete Silvius

Street Address: [redacted] N. River St.

City, State & Zip: Seguin, TX 78155

Phone Number: [redacted] home Business

E-mail: [redacted]

Employer: Seguin ISD

Occupation: Director

Business Address: 1865 East Hwy 90, Seguin, TX 78155

How long have you been a resident of Seguin? 24 years

Are you a qualified voter of the City? yes

Please give a brief resume, including education, past employment, any special background or qualifications you have for serving on this board/commission. Use attachments, if necessary.

Public educator, Bachelor degree from TLU.
Masters degree from Texas State.
Passion for the success of Seguin.

Please state why you wish to serve the City of Seguin as a member of a board, commission, or committee. Use attachments, if necessary.

Seguin is in a rapid growth era.
This is exciting and significant. We
need to help shape a strong and sustainable
community.

Do you currently serve on a City board or commission? _____ Yes No

If yes, which board or commission? _____

How long? _____

Do you have any relatives who work for the City of Seguin? _____ Yes No

If so, please list _____

Do you receive any direct compensation or gain from the City of Seguin? ___ Yes No

If so, what type? _____

Do you receive any direct compensation or gain from any governmental body?

Yes ___ No

If so, what type? Seguin ISD

Do you or a family member (including spouse, parent, child, sibling or in-law) receive any direct compensation or gain from any business entity or contractor doing business with the City of Seguin? Yes ___ No

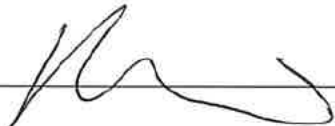
If so, what type? My kids have worked at the wave pool.

If selected by the Seguin City Council, on which boards/commission would you be willing to serve? Please be specific. This application will remain active for one-year, unless you are appointed to a board or commission. You must reapply, if you would like to be considered for another board or commission.

1. Appraisal Board

2. Planning and Zoning

3. _____

SIGNATURE:  DATE: 10/10/2024